

ORDINANCE NO. 11

SERIES 2017

AN ORDINANCE OF THE CRESTED BUTTE TOWN COUNCIL ADOPTING AN ADMINISTRATIVE PLAN PRESENTED BY THE TOWN MANAGER FOR THE DEPARTMENTS OF TOWN ADMINISTRATION PURSUANT TO C.R.S. § 31-4-215 AND MERGING THE BUILDING AND PLANNING DEPARTMENTS PURSUANT TO § 6.9 OF THE CRESTED BUTTE HOME RULE CHARTER

WHEREAS, the Town of Crested Butte, Colorado (the "Town") is a home rule municipal corporation duly and regularly organized and validly existing as a body corporate and politic under and by virtue of the Constitution and laws of the State of Colorado;

WHEREAS, pursuant to C.R.S. § 31-4-215, the Town Council, upon the report and recommendation of the Town Manager, to create and establish by ordinance administrative departments of Town administration based on a plan of administrative organization presented to the Town Council by the Town Manager;

WHEREAS, Section 6.9 of the Crested Butte Home Rule Charter (the "Town Charter") requires that the administrative functions of the Town shall be performed by the departments existing at the time the Charter was adopted and such other departments as may be hereafter established by ordinance; provided that upon recommendation of the Town Manager, the Town Council may, by ordinance, consolidate or merge any of the departments, whether set forth in the Charter or created by ordinance;

WHEREAS, the Town Manager has presented a plan of administrative organization to the Town Council recommending the administrative departments of Town administration; and

WHEREAS, the Town Council hereby finds that that the plan of administrative organization presented to the Town Council by the Town Manager and attached to this ordinance is in the best interest of the health, safety and general welfare of residents and visitors of Crested Butte.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, THAT,

**Section 1. Recitals and Findings.** The Recitals set forth above are incorporated as if fully set forth herein. The findings set forth in such recitals are hereby deemed findings of fact material to this ordinance.

**Section 2. Plan of Administrative Organization.** Pursuant to C.R.S. § 31-4-215, the Town Manager recommends the plan of administrative organization (the "**Plan**") attached hereto as **Exhibit "A."** The Town Council hereby adopts the Plan.

**Section 3. Merger of Departments.** Pursuant to Section 6.9 of the Charter, the Town Manager recommends the merger of the Building and Planning Departments. The Town Council hereby approves the merger of the Building and Planning Departments pursuant to the Plan. References in the Crested Butte Municipal Code to the Planning Department, the Town Planner and Building and Zoning Director shall, for purposes thereof mean the Town Manager and her designees.

**Section 4. Severability.** If any section, sentence, clause, phrase, word or other provision of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining sections, sentences, clauses, phrases, words or other provisions of this ordinance, or the validity of this ordinance as an entirety, it being the legislative intent that this ordinance shall stand notwithstanding the invalidity of any section, sentence, clause, phrase, word or other provision.

**Section 5. Savings Clause.** Except as amended hereby, the Crested Butte Municipal Code, as amended, shall remain valid and in full force and effect. Any provision thereof that is in conflict with this ordinance is hereby repealed as of the enforcement date hereof.

INTRODUCED, READ AND SET FOR PUBLIC HEARING THIS 1<sup>st</sup> DAY OF May, 2017.

ADOPTED BY THE TOWN COUNCIL UPON SECOND READING IN PUBLIC HEARING THIS 15<sup>th</sup> DAY OF May, 2017.

TOWN OF CRESTED BUTTE, COLORADO

By: Glenn Michel  
Glenn Michel, Mayor

ATTEST:

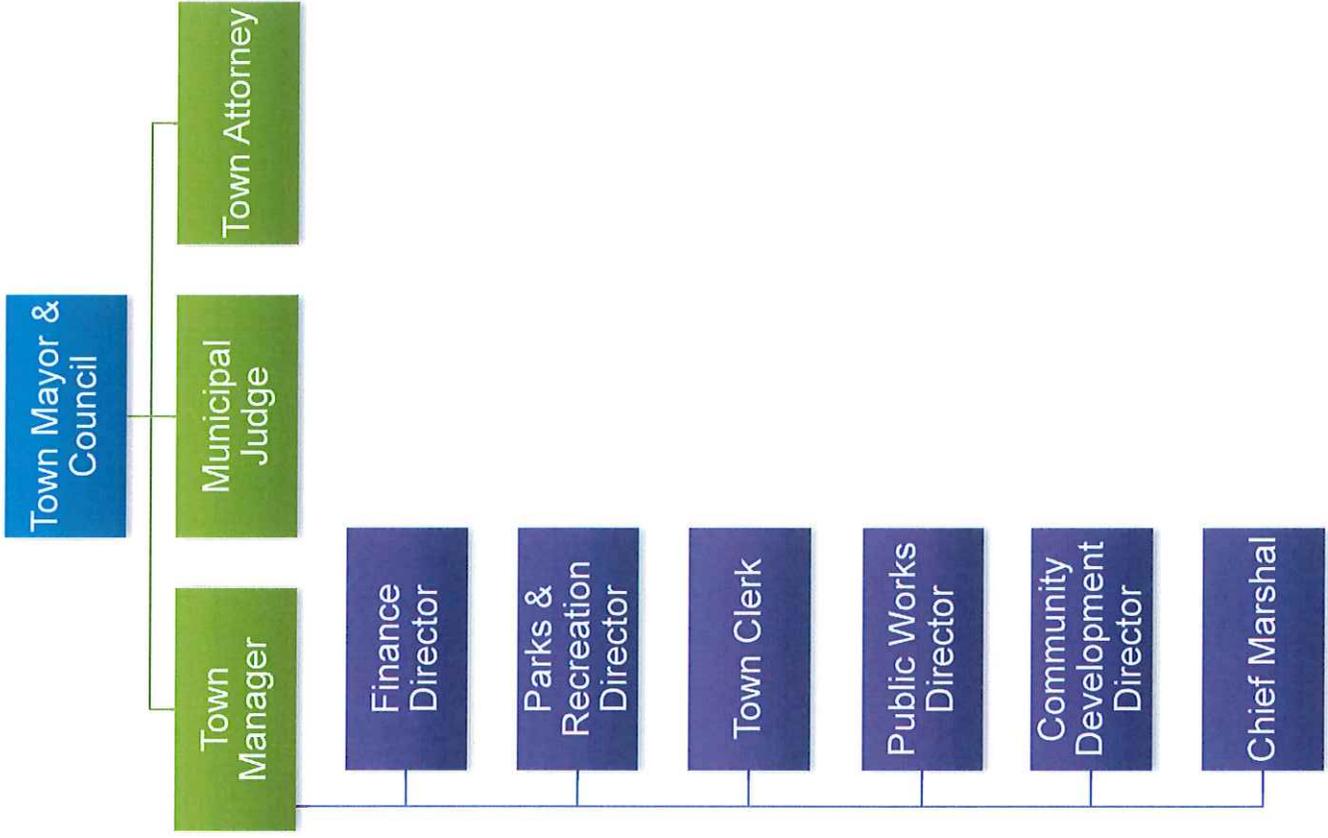
Lynelle Stanford  
Lynelle Stanford, Town Clerk



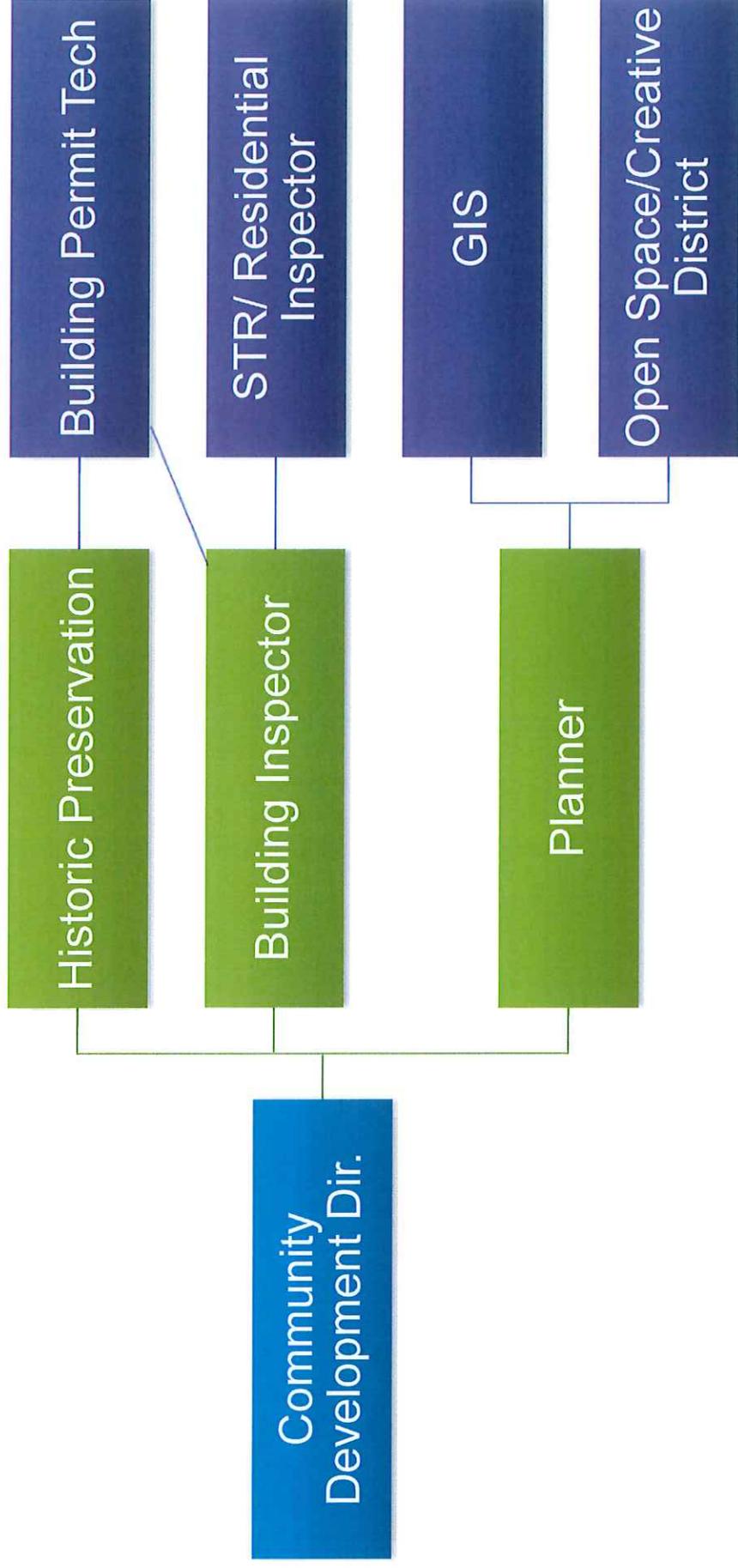
**EXHIBIT "A"**  
(Plan)

[attach Plan here]

Exhibit A  
Administrative Plan



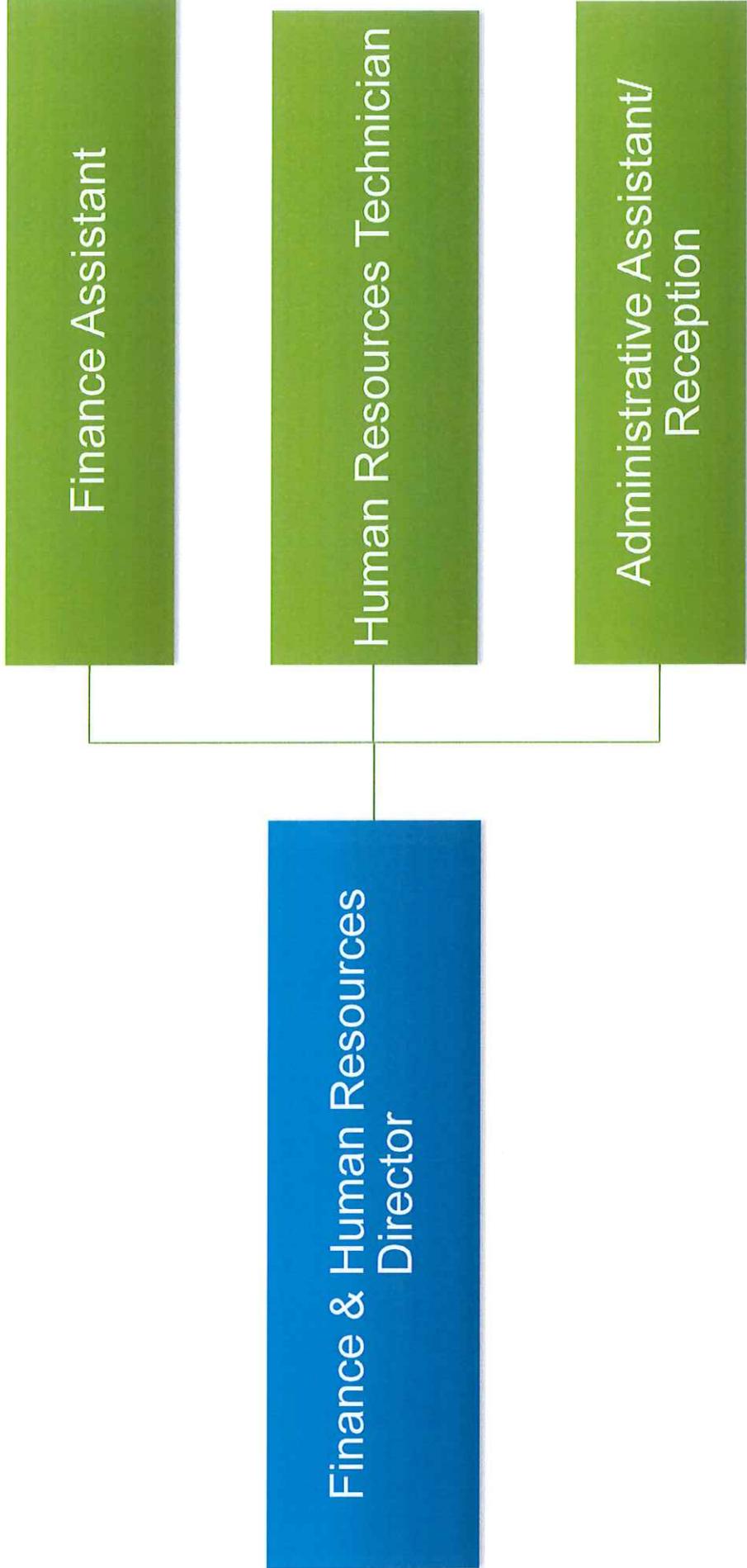
# Community Development Department



# Marshals Department



# Finance



# Clerk



# Parks & Recreation



# Public Works

