



Critical to our success is an engaged community and knowledgeable and experienced staff.

Town Council Values

- *Preserve our high quality of Life*
- *Resource Efficiency/ Environmental Stewardship*
- *Support a sustainable and healthy business climate*
- *Maintain a “real” community*
- *Fiscally Responsible*
- *Historic Core*

AGENDA
Town of Crested Butte
Regular Town Council Meeting
Monday, March 16, 2015

Council Chambers, Crested Butte Town Hall

6:00 WORK SESSION

Presentation of Draft Recommendations for Town Transportation Plan.

8:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

8:02 APPROVAL OF AGENDA

8:04 CONSENT AGENDA

- 1) Approval of March 2, 2015 Regular Town Council Meeting Minutes.
- 2) Approval of Special Event Application and Special Event Liquor Permit Submitted by the Crested Butte Music Festival for From Russia with Love from July 11-13, 2015 at the Big Mine Ice Arena.
- 3) Approval of Special Event Application and Special Event Liquor Permit Submitted by the Crested Butte Music Festival for The Celebration Gala from July 17-19, 2015 at the Big Mine Ice Arena.

8:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

8:10 STAFF UPDATES

8:20 PUBLIC HEARING

- 1) Ordinance No. 1, Series 2015 – An Ordinance of the Crested Butte Town Council Amending Chapter 18, Article 9 of the Crested Butte Municipal Code to Allow for the Use of Enterprise Green Certification in Lieu of Leadership in Energy and Environmental Design (LEED) Certification for Buildings Over 20,000 Square Feet.

8:25 NEW BUSINESS

- 1) Council Discussion and Feedback on Potential Marshal Patrol Car Design.
- 8:35 2) Mundus Bishop Center for the Arts Site Plan Recommendation Presentation.
- 9:25 3) Resolution No. 4, Series 2015 – Discussion and Possible Decision Regarding a Resolution of the Crested Butte Town Council Expressing Support for the Use of Public Property for the Purpose of Expanding the Center for the Arts’ Facilities.
- 9:35 4) Presentation by Frank Kugel of the Upper Gunnison River Water Conservancy District on the Gunnison Basin Water Plan.
- 9:50 5) Presentation by High Country Conservation Advocates (HCCA) to Provide a Periodic Update on Gunnison County Public Lands, Red Lady, and the Water of the Gunnison Basin.

10:00 EXECUTIVE SESSION

For a Conference with the Town Attorney for the Purpose of Receiving Legal Advice on Specific Legal Questions under C.R.S. Section 24-6-402(4)(b).

10:15 LEGAL MATTERS

10:20 COUNCIL REPORTS AND COMMITTEE UPDATES

10:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, April 6, 2015 – 6:00PM Work Session – 7:00PM Regular Council
- Monday, April 20, 2015 – 6:00PM Work Session – 7:00PM Regular Council
- Monday, May 4, 2015 – 6:00PM Work Session – 7:00PM Regular Council

10:35 ADJOURNMENT



Staff Report

March 16, 2015

To: Mayor and Town Council
From: Michael Yerman, Town Planner
Thru: Todd Crossett, Town Manager
Subject: **Transportation Plan Draft Recommendation Work Session**
Date: March 16, 2015

Background:

Over the past several months, Town staff, with assistance from Kimley-Horn, the Town's Transportation consultant, has gathered transportation planning and polling data from the community regarding issues and possible solutions.

At this time, staff needs to report findings to the Council relevant to the major study areas with the objectives of 1) providing context and sharing draft recommendations and 2) receiving feedback, and ultimately direction, from the Council on the proposed draft recommendations. Several of the draft recommendations have cause and effect relationships that will influence the need for other transportation infrastructure improvements - such as the inverse relationship between investments in transit and parking demands. Thus, it is important to understand the issues and findings as a whole and how that context influences specific solutions and recommendations.

It is likely unrealistic to gain consensus and direction from the Council during this two hour work session. The primary objective for this session is to give the Council a good working overview of the main components of a draft plan, including goals, issues and needs, analysis, funding and recommendations. It is important for the entire Council to understand the larger context of these issues and recommendations as well as how they interconnect. From there, we can work toward consensus on recommendations and ultimately direction that will lead to a draft that will be presented to the Council and that can be taken on the road to other stakeholders.

During the work session, an overview of the following will be provided to Council:

- Goals
- Issues and Needs
- Analysis
- Funding options
- Solutions and Recommendations

The Council will be presented with draft recommendations as to how each solution set achieves the goals and solve the issues that have been identified by the public and the transportation needs analysis. Staff would like the Council to ultimately weigh in on the draft recommendations that it deems appropriate to pursue. Given the amount of information and context to absorb in a limited time, it will likely be necessary to hold a follow-up session to get beyond initial comments to the more in-depth discussion that will likely be necessary to achieve Council consensus and clear direction to staff on many of the recommendations.

Recommendations that will be presented will address the following:

- Elk Avenue
 - Analysis on converting Elk to One-way, Pedestrian Mall, vs. Current configuration
 - Ideas on Reducing Congestion
- Connectivity
 - Trail/Sidewalk Connections
 - NW Bridge
 - Wayfinding
 - Gravel Pit Road
- Parking
 - Enforcement Winter/Summer
 - Fee-in-lieu Analysis
 - Parking Lot Improvements
 - Policy Changes
- Transit
 - Infrastructure needs
 - Route Adjustments
- Intersection Improvements
 - 4 way
 - Red Lady/SR 135

MINUTES
Town of Crested Butte
Regular Town Council Meeting
Monday, March 2, 2015
Council Chambers, Crested Butte Town Hall

Mayor Huckstep called the meeting to order at 7:39PM.

Council Members Present: Jim Schmidt, Glenn Michel, Roland Mason, and Skip Berkshire

Staff Present: Town Manager Todd Crossett, Town Planner Michael Yerman, and Town Clerk Lynelle Stanford

Building and Zoning Director Bob Gillie and Finance Director Lois Rozman (for part of the meeting)

APPROVAL OF THE AGENDA

Mason moved and Schmidt seconded a motion to approve the agenda. A roll call vote was taken with all voting, "Yes." **Motion passed unanimously.**

CONSENT AGENDA

- 1) **Approval of February 17, 2015 Regular Town Council Meeting Minutes**
- 2) **Approval of Consulting Services Agreement with Wright Water Engineers, Inc. for the Performance of Environmental, Water and Wetlands Consulting Services in Connection with the Proposed Slate River Annexation and the Proposed Remediation of the Old Town Landfill.**

Berkshire moved and Michel seconded a motion to approve the Consent Agenda. A roll call vote was taken with all voting, "Yes." **Motion passed unanimously.**

Huckstep confirmed, related to a letter from a group of citizens sent via email, under Consent Agenda, the Council approved an agreement for consultants specifically for the dump.

PUBLIC COMMENT

None

STAFF UPDATES

Michael Yerman

- JVA was in Town to start the facility master plan for the public works yard.
- Announced there would be a trail workday on the Coral House Trail on June 13, the weekend after Trails Day. Berkshire wondered what Yerman was planning for Trails Day. Yerman said they were relatively confident the Coral House Trail would be sufficiently dried out by June 13.
- Berkshire asked where the Coral House Trail would come out. Yerman said at the Gunsite Bridge. He commented it would keep people off the road where the Lupine Trail comes out.
- Schmidt asked Yerman when the next Transportation Meeting was scheduled. Yerman said he planned a work session on March 16.

Bob Gillie

- Reported that Gunnison County Electric Association (GCEA) requested the Town partner with them to add an electric vehicle charging station at the 4 Way. GCEA was applying for a grant, but they were not requesting funds from the Town. However, the Town would have to give up two parking spaces in the Chamber Lot. Gillie asked the Council if they had any objections. Berkshire countered by asking if staff was okay with it. Gillie again mentioned the loss of parking spaces. No one on the Council objected.

Lois Rozman

- Mentioned she provided January sales tax numbers to the Council.
- The audit will begin on March 16. She encouraged Council members to stop by to talk to the auditors to ask any questions. She anticipated the auditors would be here until Thursday afternoon (March 20).
- In Due's absence, Rozman stated they reorganized the public works department. Matty Cahir became the second mechanic to assist Kevin McNamara. Vern Cox, a seasonal plow driver, took Cahir's full time position.
- Schmidt said that it seemed like January sales tax could mostly be attributed to MLK weekend. Rozman answered that it had been busy. Sales tax often tracked along with Mountain Express numbers, but she couldn't give them exact details. She said vendors would not submit weekly sales tax until Town made it mandatory, in which case, she would propose the MuniRevs software system. It would cost \$15,000 to get MuniRevs up and running. People would file sales tax online, and Town could make it mandatory to report for special events or weekly for certain vendors. There would be an additional \$1,500 monthly in ongoing costs. However, Rozman said that municipalities do recoup some costs through late fees. MuniRevs has an auto turn on date when penalties and interest are assessed.
- Schmidt noticed that lodging had jumped up 36%. Huckstep commented that bars, restaurants, and the grocery store didn't match the lodging increase.

Lynelle Stanford

- Received a retail marijuana application from BoomTown, who could potentially be dually licensed (both retail and medical marijuana sales).

- Hoped to have collected the necessary information from various applicants to potentially have a number of upcoming special events on the next meeting agenda.

Todd Crossett

- Had been approached by Waste Management requesting a letter of support for a grant for educational programs. There was no “ask” from Waste Management, other than the letter. Crossett questioned the Council if anyone had an issue with him signing the letter. There were no issues mentioned by the Council.
- Spent the weekend on the Bench for the Rocky Mountain Nordic Championships. He said it was tremendous to see what was possible for that venue. People had a great time.
- Regarding the proposed retreat for Council and staff, he has been in contact with a consultant who has done international work. The consultant was getting back to Crossett with a proposal.
- Things are looking better for Big Air. Crews will be balancing Big Air snow hauling and the jump construction with their primary jobs to keep the streets open.
- The One Valley Prosperity Project kick off is Wednesday at 6PM.
- The light agenda was not indicative of staff workloads. Schmidt asked if with the infrastructure for Blocks 79 and 80 and the bathrooms on 3rd Street, would anything was getting knocked off the work plan. Crossett answered nothing had been cut out as of yet; staff was just wrapping up the comprehensive work plan. He was hoping to use it as a model and tie it to budget.
- Mason asked if the RFP had been completed for the building maintenance position. Crossett said Town was hiring that position as an employee, so it was being advertised. Rozman added that there were three positions currently available: building inspector, building maintenance, and parks and rec coordinator. Concerning the building maintenance and inspector positions, they were reviewing applications and moving forward with interviews. She said there were five to six applicants for each position. Crossett added the job market is getting better if you’re looking for a job and more challenging if you’re looking to hire.

Yerman announced there was a Creative District meeting on Thursday, March 12 at the Center from 5PM – 8PM.

NEW BUSINESS

1) Ordinance No. 1, Series 2015 – An Ordinance of the Crested Butte Town Council Amending Chapter 18, Article 9 of the Crested Butte Municipal Code to Allow for the Use of Enterprise Green Certification in Lieu of Leadership in Energy and Environmental Design (LEED) Certification for Buildings Over 20,000 Square Feet.

Schmidt mentioned there were a number of different alternatives. Gillie said not all of them were comprehensive. This one was equal to LEED Silver, which was

comparable to what Town had now. He looked at other programs fairly closely, and he felt like this one was a decent program.

Schmidt moved and Berkshire seconded a motion to set Ordinance No. 1, Series 2015 for public hearing on March 16, 2015. **Motion passed.**

LEGAL MATTERS

Belkin provided an update on the pre-annexation agreement status. He reminded the Council that they approved the services agreement for Wright Water on Consent Agenda. They would work with them for the next week or so to talk with the applicant about the dump issues. He expected to bring the pre-annexation sometime in March. He explained that Wright Water had a really good expert who would be counterpart to Paul Casey, who was hired by the applicant. Schmidt asked if it would be done before the public works study. Yerman explained the applicant would have to submit the public works study with the application for sketch plan review. He said the pre-annexation agreement considered the applicant covering the cost, but they went along with covering the costs already in order to get moving. Schmidt wondered when the process would become quasi-judicial. Belkin said they would communicate with the Council when it reached that point.

COUNCIL REPORTS AND COMMITTEE UPDATES

Jim Schmidt

- The Cemetery Committee met last week. They talked about spending a fair amount of money on weed control. They also planned on spending \$5,700 on monument stabilization. He mentioned a firm out of Grand Junction, Carlson Memorials, who restored monuments. The committee was concerned about the ones that were tipping, with foundations falling apart. They asked Carlson for an estimate on what could be done with the budget. He also stated there was a lot of interest in developing the adopt-a-grave program. He said if there was a family connection, they would not bother the graves. The committee also discussed the possibility of repairing fences that were falling apart.
- Mentioned that a neighbor invited him to talk about the annexation. He went with maps and explained the facts, which he has also done with a few other people. Yerman said there were lots of opportunities for citizens to have input.

Aaron Huckstep

- Thanked Crossett for organizing the retreat.
- Mentioned Mayor/Manager meeting this Thursday. Also, mentioned there was a lunch for Lauren on Thursday.
- Said he would be gone for the April 20 meeting.

OTHER BUSINESS TO COME BEFORE THE COUNCIL

Huckstep brought up the article in last week's paper on allowable uses in the Slate River Drainage. He talked with Corey Wong from the Forest Service. There was a possibility

the Town would not advocate, but could encourage local groups to come together representing all types of users trying to get a position for making a recommendation to the Forest Service. There was a map that showed motorized and non-motorized areas, but perspectives could have changed. Huckstep said the bottom line was that if the Town was interested, they could draft a letter that could go to the Forest Service to encourage them to listen to this type of constituent group. Huckstep said they were not advocating, but it would be great to see everyone come together and talk. Berkshire said there was a difference between winter and summer travel management. Summer travel management was fully funded by the Forest Service. They orchestrated the process, but they didn't plan to do that with the winter travel management plan. Berkshire felt the Forest Service wanted someone to come to them with the answer. Huckstep again mentioned a letter from the affected municipality indicating they supported a process that would resolve this issue that would result in an updated revised winter travel management plan. He said they were not taking a position. Mason wondered if the Forest Service would implement rules if the groups did not come together. Huckstep said it was not clear if that was the case. Berkshire said it was up to each forest to plan. He said if there were not rules in place right now, it was closed/not allowed. He felt the summer travel management plan was a collaborative process. He said the Forest Service was sitting back and hoping it happened with the winter travel management plan. Huckstep said it was due to resources. Schmidt added that they never made anything mandatory. He said they set guidelines and not rules. Berkshire said their version of an ordinance was allowed to expire without telling anyone. There were reports of violations, and the Forest Service answered that it expired seven years ago. Huckstep explained that rather than Town taking a position, they would support a public process. It sent a message they wanted them to come together and find a common ground. The intended outcome of this process would be a recommendation. Berkshire suggested the purpose was the municipality would send a letter encouraging the Forest Service to begin a process and to not leave it for stakeholders to come together. Huckstep countered that the onus was on constituent groups. Berkshire said the key was the Forest Service had to be the facilitator or they needed a neutral facilitator. Huckstep asked the Council if they were interested in conveying to the Forest Service and community at large that they would be supportive of the process. The Council agreed, and there were no objections.

Schmidt brought forth the topic of BLM assessing a fee at Oh Be Joyful campground. He had no problem with the fee, but he wondered if they considered it holistically. He said BLM owned a small chunk of the land compared to what was owned by the Forest Service. He wondered if they should write a letter to ask if they were working together. Huckstep explained that when they requested donations last year, it was a litmus test for the fee, which went very well. Yerman expounded that the fee was going back into the campsite to make it more usable, and the Land Trust and BLM have hired an intern to collect data. He said the idea was to gather quantitative data. Huckstep wondered what Council's role and responsibility were if they were promoting events and creating demand. Crossett said that being at the table was minimal. Schmidt asked Yerman to keep the Council informed. Yerman said the idea was the fee went back to the campsite, such as trying to keep it stocked with toilet paper. He said if they started planning and implementing he would encourage them to keep the Council updated.

DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, March 16, 2015 – 6:00PM Work Session – 7:00PM Regular Council
- Monday, April 6, 2015 – 6:00PM Work Session – 7:00PM Regular Council
- Monday, April 20, 2015 – 6:00PM Work Session – 7:00PM Regular Council

ADJOURNMENT

Mayor Huckstep adjourned the meeting at 8:36PM.

Aaron J. Huckstep, Mayor

Lynelle Stanford, Town Clerk (SEAL)



Staff Report

March 16, 2015

To: Mayor and Town Council
Thru: Todd Crossett, Town Manager
From: Lynelle Stanford, Town Clerk
Subject: **From Russia With Love Special Event Application and Special Event Liquor Permit**
Date: March 6, 2015

Summary:

Crista Ryan, event organizer for From Russia With Love, submitted the special event application and special event liquor permit application on behalf of the Crested Butte Music Festival. The event is proposed to take place at Big Mine Ice Arena from July 11-13, 2015, including set up and clean up. The event would begin with appetizers and cocktails, followed by an overture and symphony on July 12. Pre-production and set up would take place beginning on July 11. There would be two rehearsals held on July 11, and one dress rehearsal would be performed on July 12. None of the rehearsals would require amplified sound.

Additionally, the event organizer has proposed a kids' concert on July 11. The concert, with amplified sound, would take place from 11:00AM to 11:45AM. The Trailhead would also provide kids' activities from 10AM to 11AM.

Staff has signed off on the event application with the stipulation that the fire plan is adhered to.

Recommendation:

To approve the Crested Butte Music Festival's special event application and special event liquor permit for From Russia with Love.

Event Time (start time of scheduled event to end time of scheduled event): 6-9:00 pm
Total Time (including set-up, scheduled event, break-down & clean-up): July 11-13, 2015
Expected Numbers: Participants: 60 Spectators: 360

Do You Intend to Sell or Serve Alcohol? Yes / No

If Yes, a Special Event Liquor License is Required, You must Submit a Separate Application for a Special Event Liquor License to the Town Clerk at least 30 days prior to the event to ensure adequate time to comply with state regulations.

Special Event Liquor License Application is Attached with Appropriate Fees and Diagram

Proof of General Commercial Liability Insurance Naming the Town of Crested Butte as Additional Insured, with Coverage of No Less than \$1,000,000 is Required for All Special Events. If your event is in the Big Mine Ice Arena and over 299 people you will also need to add the Crested Butte Fire Protection District as Additional Insured. Events Selling Alcohol also Require Liquor Liability Insurance (Note your application cannot be approved until we receive Proof of Insurance). *Contact the Clerk's Office if you would like to receive an insurance quote through the Town's Insurance Provider.*

Is Proof of Insurance is Attached Yes / No

If No, Why Not: We will submit closer to event date (Spring 2015)

Will There Be Amplified Sound at This Event? Yes / No

If Yes, Describe: One microphones for auctioneer.

Note: If there will be amplified sound during your event then the rules and requirements of Crested Butte Municipal Code Section 10-9-50 must be followed. Upon completion and submission of this application the Town will provide you with additional information, including details on how to comply with the neighborhood notification process that you will be required to follow.

Are you requesting Town Manager approval for a 1-day banner at the event location for the hours of the event? Yes / No **Town Manager Approval:** [Signature]

Do you plan to apply for a banner permit to erect a banner at the Pitsker Outfield Fence? Yes / No No
If yes, you must apply for a banner permit separately through Diane at the Front Desk of Town Hall.

How much trash do you anticipate generating at the event? 1 large dumpster. See addendum.

What recyclable products will be generated at the event? Glass, aluminum, plastic and cardboard.

Describe Your DETAILED Plan for Trash, Recycling and Clean-Up (all events are required to have a plan for handling recycling and garbage during the event and the removal of recycling and garbage after the event). Please note that any plan should emphasize increased recycling and decreased waste production. If you feel that your event will require assistance from a waste company contact the Clerk's Office at 349-5338 or look on the special event section of the Town's website at www.townofcrestedbutte.com for details on the two different waste companies that serve Crested Butte and the scope of their services. Be creative and detailed in you plan. Please note that any event application without a detailed recycling and refuse plan will not be accepted as a complete application: See attached addendum.

Provide CBMF with porto-sans. No public sales.

Provide CBMF with event rentals. No public sales.

Describe Plan for Security (All major impact events, as well as events that receive a special event liquor license, are required to have a security plan):

See attached addendum.

Describe Plan for Parking: See attached addendum.

Describe Plan for Portable Toilets and/or Restrooms: See attached addendum.

Is Your Event Requesting Any Additional Services from the Town of Crested Butte (such as barricades, utility irrigation locates, traffic control, snow removal, electrical power, trash removal, additional police etc.)? Yes / No

If Yes, explain request for services in detail (attach additional page if necessary): _____

Will Your Event Require Any Road Closures Yes / No

If Yes, Explain in Detail Streets Closures and Times of Closures: _____

Will Your Event Impact Mt. Express Bus Service and/or Routes Yes / No

If Yes, Explain Impact: _____

Will Your Event Affect Any Handicap Parking Spaces Yes / No

If yes then you must work with the Marshal's Department to create a temporary handicap parking space/s for the duration of your event.

Describe Plan for Notifying Businesses and Neighbors Impacted by Your Event:

Does Your Event Include a Parade Yes / No

If yes you must read and sign the following: I understand that if items are to be distributed during the parade (i.e. candy, beads, etceteras) individuals will do so exclusively by foot from along-side the vehicles/floats to minimize the likelihood of spectators running up to the vehicles/floats. I understand and agree that items will not be thrown from any vehicle/float.

Signature of Event Coordinator

Will You Be Selling Products (food, drink or merchandise) At Your Event? Yes / No

If Yes, You must Collect Sales Tax and Attach a Completed Town of Crested Butte Sales Tax License Application. Town of Crested Butte Sales Tax Application is Attached.

If Approved Would You Like Town Staff To Post The Event On The Gunnison-Crested Butte Online Community Calendar (this service is free of charge): es No

If yes, please write two sentences below describing the event in the exact wording it will appear on the calendar: _____

Contact Name & Phone Number for the Calendar: _____

Event Fee for the Calendar: _____ Website for More Info: _____

Additional Applicant Comments: _____

Please Review Carefully:

In consideration for being permitted by the Town to engage in the permitted event, the Permittee, its heirs, successors, executors, assigns, transferees, employees, officers, directors, members, managers, representatives, contractors, subcontractors, agents, assigns, guests and invitees (collectively, the "Releasor/Idemnitor") hereby acknowledge and agree to the following: (i) Releasor/Idemnitor assume all risk of injury, loss or damage to Releasor/Idemnitor, any of them, arising out of or in any way related to the permitted event, whether or not caused by the act or omission, negligence or other fault of the Town, or by any other cause; (ii) Releasor/Idemnitor waive and release the Town from any and all claims, demands and actions for injury, loss or damage arising out of or in any way related to the permitted event, whether or not caused by the act or omission, negligence or other fault of the Town, or by any other cause; (iii) Releasor/Idemnitor agree to defend, indemnify and hold harmless the Town from and against any and all liability, claims, damages and demands, including any third party claim asserted against the Town, on account of injury, loss or damage, including, without limitation, claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, arising out of or in any way related to the permitted use, whether or not caused by the act or omission, negligence or other fault of the Town, or by any other cause. For purposes hereof, the term "Town" shall include, individually and collectively, its officers, employees, agents, insurers, insurance pools, contractors and subcontractors. By signing this Special Event Application, the Permittee acknowledges and agrees that this assumption of risk, waiver and indemnity extends to all acts, omissions, negligence or other fault of the Town and that said assumption of risk, waiver and indemnity is intended to be as broad and inclusive as is permitted by the laws of the State of Colorado. In any portion hereof is held invalid, it is further agreed that the balance shall, notwithstanding such invalidity, continue in full legal force and effect.

The undersigned Permittee certifies that all the statements and answers to the above questions are true without any reservations or evasions. The undersigned also understands that the Town of Crested Butte reserves the right to require payment for additional services for major impact events

Crista Ryan
Crista Ryan
Print Name Clearly / Signature of Applicant (Permittee)

10/27/14
Date

Application is Approved: _____ Date: _____

Crested Butte Music Festival

"From Russia With Love" Special Events Application Addendum, 2015

Event Description:

"From Russia with Love" begins with appetizers, and cocktails, followed by an overture and symphony. This event requires three full orchestra rehearsals (not amplified). Two rehearsals will be held on July 11, and one dress rehearsal performed on July 12.

Addendum 1:

2015 From Russia With Love Event Schedule

Saturday July 11, 2015:

8:00 am – 11:00 am	Pre-production, stage set
11:00 am- 1:00 pm	Rehearsal One
3:00 pm-5:00 pm	Rehearsal Two

Sunday July 12, 2014:

8:00 am- 10:00 am	Pre-production, chair-set
12:00 pm- 2:00 pm	Dress Rehearsal Open to Public
5:30 pm	Shuttled parking begins- see parking plan.
6:00 pm	Appetizer & Cocktail Service
7:00 pm	Symphony performance (1-hr)
8:00 pm	Symphony performance ends
	Valet/shuttle begins
8:15 pm	Patron departure
9:00 pm- 12 pm	Post-production

Friday July 10, 2014:

8:00 am- 12 pm	Final post-production
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Crested Butte Music Festival

“From Russian With Love” Special Events Application Addendum, 2015

Addendum 2:

Detailed Trash & Big Mine Clean-up Plan

All service products (plates and flatware) will be re-usable and washable (off-site) by the caterer. All event staff will be apprised of trash and recyclable product procedure detailed below.

All recyclable, food waste, and trash will be sorted into waste stations. CBMF will utilize 5 recycle/waste stations (one at bar, one in the food preparation tent, two at food service, and one inside venue).

CBMF will also contract local company Waste Management to provide one dumpster (wildlife resistant), and two to three recycling totes. All trash and recycling will be removed during post-production. Trash infrastructure will arrive on or before the afternoon of July 11, 2015, and will be removed on the first business day after the event. The caterer (Sodexo from WSCU) will provide and remove food waste for composting at their facility.

Caterer will instruct all servers, and chefs to use waste stations for proper disposal of food waste and recyclable materials.

Volunteers, servers and staff will be doing rounds during service to remove trash product from service floor.

Post-production staff will dispose of all trash/recyclable products in waste stations and dumpster. Staff will perform final sweep and removal of all loaded-in equipment and event products. CBMF staff will leave Big Mine Ice Rink in found condition.

Addendum 3:

Security Plan

CBMF will assign volunteers to patrol the outside of the hockey dasher boards to ensure all open containers of liquor stay within the licensed area. Signs will be posted inside the dasher boards to guarantee patrons are aware all alcohol must stay within the rink boards.

Crested Butte Music Festival

“From Russian With Love” Special Events Application Addendum, 2015

Addendum 4:

Parking Plan

CBMF will publicize limited availability of parking spaces, while emphasizing carpooling and satellite parking for patrons. 40 spaces at Big Mine will be reserved for patron parking from 5:30- 9:00 pm. A volunteer will direct parking in Big Mine Parking lot.

Satellite parking will be available in the school’s parking lot. Alpine express will run a shuttle between the parking lot and venue. Signage and a volunteer will assist patrons in parking and shuttling.

Addendum 5:

Porto-San Plan

CBMF has contracted Gunnison Construction & Septic to provide 6 porto-sans (3 per gender), and 1 ADA porto-san. One 2-sided hand-washing station will also be provided for guests. Contractor will deliver units the morning of July 11, and remove early on the morning of July 13, 2015 (the first business day after the event).

Crested Butte Music Festival
"From Russian With Love" Special Events Application Addendum, 2015

Addendum 6:

Special Event Site Plan & Key:

Full size site plan attached at end of document

Event Entrance Check-In

2- (8') tables

Production Area

7 -(8') tables

Food Prep

Recycling & Trash station

Warming cabinets

8- (8') tables

Vendors:

No vendors.

Security:

See attached addendum 3.

Portable Toilets and Lavatories:

See attached addendum 5.

6 Porto-Sans

1 ADA Porto-San

1 -(2) sided hand washing station

Dining Seating

22 (8') tables

Bar 1 & 2

4 -(8') tables at each bar station

Back bar storage, ice chests, and service products

2 -(8') tables behind dasher boards for back bar storage

Seating ,Tables, Stage:

Stage

24 x 36 Stage

12- (9x9) painted wooden panels behind stage (noted on footprint as green line)

10' cross Aisle between Stage and Patron Seating

1- grand piano

Patron Seating

360 Chairs

Trash & Recycling:

See addendum 2.

4 trash/recycle stations

1 dumpster

Signage:

2 Bi-Pods at Venue

1 Bi-Pod at Satellite parking

8 -(8"x11") No Alcohol beyond this point

Crested Butte Music Festival
"From Russian With Love" Special Events Application Addendum, 2015

Fencing:

No fencing provided liquor perimeter delineated by hockey boards.

Booths:

No booths.

Ingress/Egress:

4 (8') exits

Lynelle Stanford

From: Crista Ryan <crista@mycbmf.com>
Sent: Thursday, March 05, 2015 2:47 PM
To: Lynelle Stanford; Betty Warren
Subject: 7/12 FRWL Application Addedum

Hi Lynelle,

As we discussed over the phone, CBMF would like to hold a kids concert at Big Mine during our rental period for From Russia with Love. Here are the details:

Date: Saturday July 11

Event Description: Trout Fishing in America is the long-standing and yet seemingly unlikely musical partnership of Keith Grimwood and Ezra Idlet. Together, they blend seamlessly in a way that has captured the imagination and hearts of audiences of all ages for over three decades. The duo has earned four Grammy Nominations and recently released "Rubber Baby Buggy Bumpers." Join us for great music, activities by the Trailhead Children's Museum, Fabulous Face Painting and more! Free event!

Load-in: 9 am

Sound Check: 10:45 am

Concert: 11 am - 11:45 am

Production Details: Amplified sound (two piece band), full stage, light and sound set-up at scoreboard end of rink. Trailhead will provide activities from 10-11 am. The full event infrastructure & rentals will drop early that morning and won't be set-up until the afternoon.

If you need any other details etc let me know.

Thanks,

Crista

--

Crista Ryan
Crested Butte Music Festival
Operations Director
P: 970*349*0619
A: PO Box 2117 CB, CO 81224
crista@mycbmf.com

NOTIFICATION OF AMPLIFIED SOUND

Pursuant to Crested Butte Ordinance No. 19, Series 2007 (a.k.a. The Noise Ordinance) please be advised that there will be amplified sound in your neighborhood on the date(s) and time(s) described below during a Town approved Special Event.

Event Name: From Russia With Love

Event Date(s): July 12, 2015

Event Location: Big Mine Ice Rink

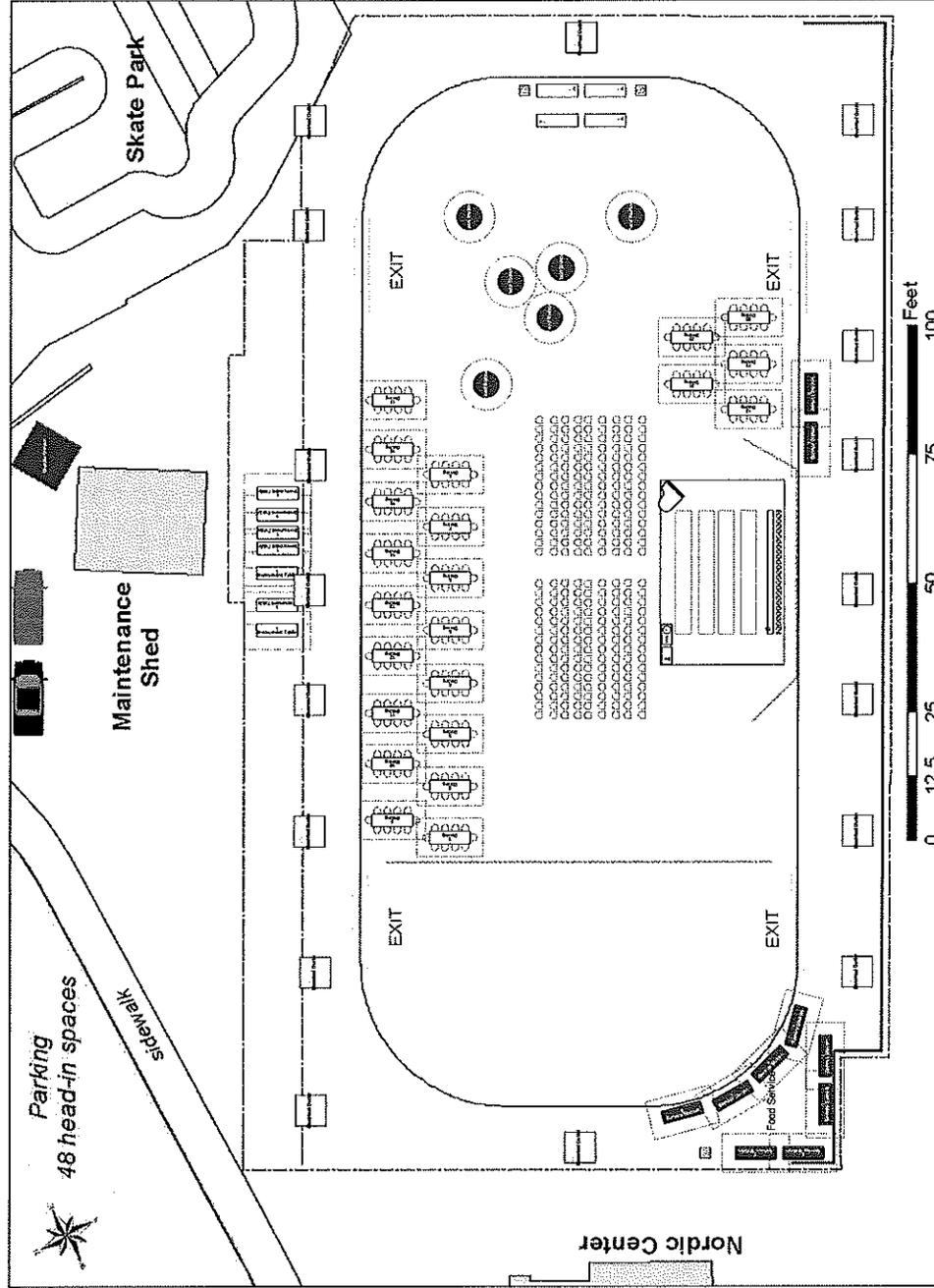
Scheduled Start Time & End Time of Amplified Sound: 6-9:00 pm

Type of Amplified Sound: Conductor Auctioneer on microphone

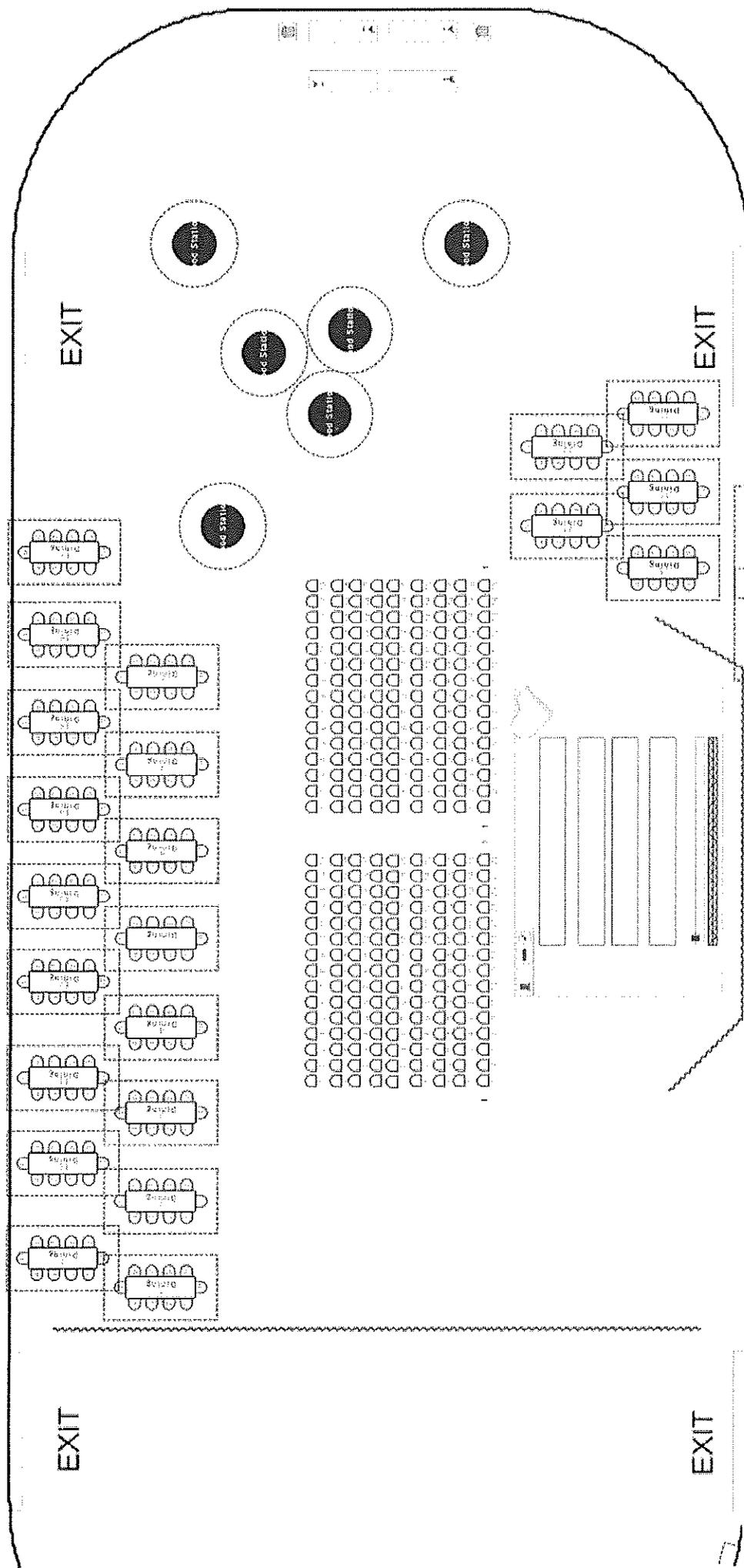
Event Holder Contact Name: Crista Ryan Phone: 970.349.0619

Town Council Approval Date & Time if Applicable: _____

BIG MINE ICE ARENA - SPECIAL EVENT SITE PLAN



Date: February 8, 2012
Filename: ---perks&reclcmk.mxd

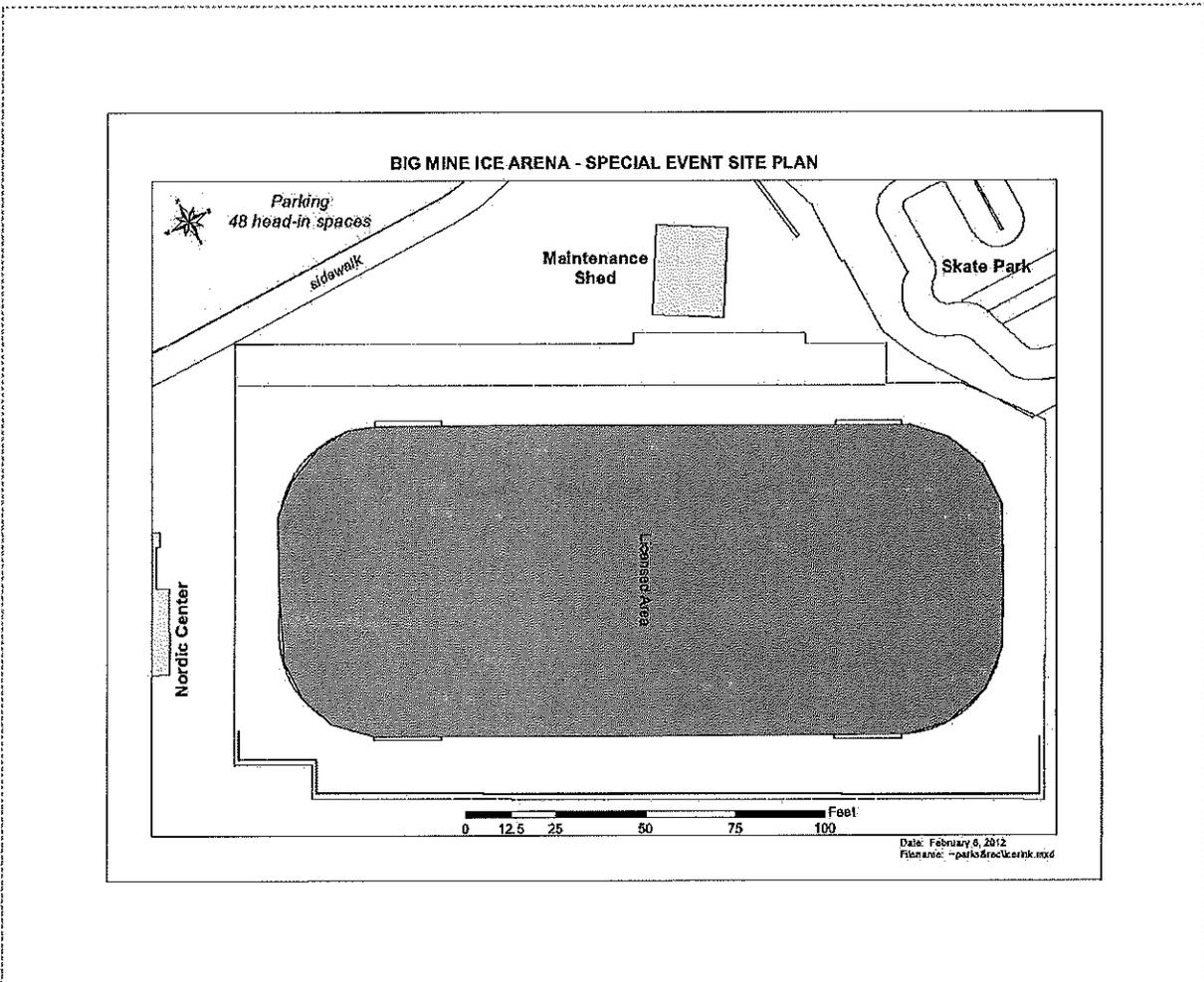


EXIT

EXIT

EXIT

EXIT



Date: February 6, 2012
Filename: "park@reclink.mxd"

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT
 AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	DO NOT WRITE IN THIS SPACE
2110 <input type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

1. NAME OF APPLICANT, ORGANIZATION OR POLITICAL CANDIDATE <i>Crested Butte Music Festival</i>	State Sales Tax Number (Required) 09-86672
--	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <i>PO Box 2117 CB, CO 81224 Crested Butte</i>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <i>Big Mine Ice Rink 620 2nd Street CB, CO 81224 Crested Butte</i>
---	--

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <i>ALEXANDER SCHEIRLE</i>	<i>5/11/1968</i>	<i>75 SULLIVAN TERRACE NEW YORK, NY 10032</i>	<i>970-948-0944</i>
5. EVENT MANAGER <i>Christa Ryan</i>	<i>6/10/82</i>	<i>212 Anderson Drive CB, CO 81224</i>	<i>970-349-0619 970.261.6257</i>

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <i>1</i>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO [YES TO WHOM? _____]
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date	Date
Hours From	Hours From	Hours From	Hours From	Hours From
<i>July 12, 2015</i>				
<i>10 a .m.</i>				
<i>To 11 p .m.</i>	<i>To .m.</i>	<i>To .m.</i>	<i>To .m.</i>	<i>To .m.</i>

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE <i>Christa Ryan</i>	TITLE Operations Director	DATE 10/27/14
----------------------------------	------------------------------	------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO
CERTIFICATE OF REGISTRATION

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

THE CRESTED BUTTE MUSIC FESTIVAL

is a **Charitable Organization** registered to solicit contributions in Colorado as required by the Colorado Charitable Solicitation Act, Title 6, Article 16, C.R.S.

This organization has been assigned a registration number of 20023003972.

The status of its registration is **GOOD**, and this status has been in effect since 07/28/2014.

The organization's registration is or was due to be renewed by 05/15/2015.

Registrations in good or delinquent status remain valid until the registration becomes suspended or revoked. An organization whose registration has been suspended is prohibited by law from soliciting contributions, providing consulting services in connection with a solicitation campaign, or conducting a solicitation campaign in Colorado.

This certificate reflects facts established or disclosed by documents delivered to this office electronically through 10/27/2014.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the Great Seal of Colorado, at the City of Denver on 10-27-2014 11:40:05



A handwritten signature in black ink, appearing to read "Scott Gessler".

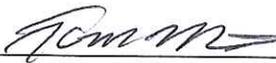
Secretary of State of the State of Colorado

FROM RUSSIA WI LOVE (July 11-13, 2015)

DEPARTMENT APPROVALS (For Official Use Only)

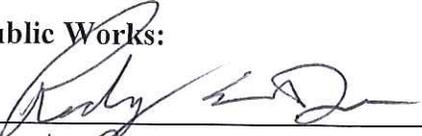
Note: Please clearly state in your comment area what requested services your department will/will not provide for the event.

Marshal's Department :


Signature _____ Date _____
Tom Martin 3-12-15
Name (Printed)

Conditions/Restrictions/Comments:
OK

Public Works:

 3/10/2015
Signature _____ Date _____
Rodney E Due
Name (Printed)

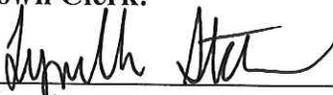
Conditions/Restrictions/Comments:
OK

From: Janna Hansen
Sent: Wednesday, March 11, 2015 2:08 PM
To: Betty Warren; Rodney Due; Scott Wimmer; rems@crestedbutte.net
Subject: RE: Two Events for approval today...please

Hi Betty,

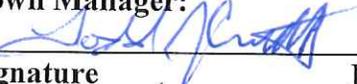
These both look great and we have everything in order for Big Mine other than the Fire Plan. I will coordinate with Scott O and Christa to make sure that our fire plan is followed. Christa is familiar with it and it has not changed from last year.

Town Clerk:

 3-10-2015
Signature _____ Date _____
Lynelle Stanford
Printed Name (Printed)

Conditions/Restrictions/Comments:

Town Manager:

 3-12-2015
Signature _____ Date _____
Todd Crossitt
Printed Name (Printed)

Conditions/Restrictions/Comments:
ok w/ fire control measures followed as noted
Yoga Barn!

7/11-13/15
FROM RUSSIA W/ LOVE July 11-13, 2015

Crested Butte Fire Protection District:

W Scott Timmer 3/11/15
Signature Date

Printed Name (Printed)

Conditions/Restrictions/Comments:
Please ensure
Fire Watch &
Crowd Control

Measured

Mt. Express Bus Service: [Signature] 3/3/15

Signature Date
Chris Larson

Printed Name (Printed)

Conditions/Restrictions/Comments:
No impact on mt

Official Use Only:

Application Received 10-27-2014 Date Distributed _____

Council Date (if applicable) _____

Approval Date _____ Method of Approval: Administratively By Town Council

Approval Contingencies _____

Application fee \$25 Check # 11550 Date Paid 10-27-14

Permit Fee _____ Check # _____ Date Paid _____

Local Liquor License Fee \$25 Check # 11550 Date Paid 10-27-14

State Liquor License Fee _____ Check # _____ Date Paid _____ Date Liq. Application Sent _____

Additional Fee \$1200 Check # 11550 Date Paid 10-27-14

Clean Up Deposit \$600 Check # 11550 Date Paid 10-27-14 Date Returned: _____



Staff Report

March 16, 2015

To: Mayor and Town Council
Thru: Todd Crossett, Town Manager
From: Lynelle Stanford, Town Clerk
Subject: **The Celebration Gala Special Event Application and Special Event Liquor Permit**
Date: March 6, 2015

Summary:

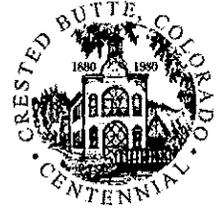
Crista Ryan, event organizer for The Celebration Gala, submitted the special event application and special event liquor permit application on behalf of the Crested Butte Music Festival. The event is proposed to take place at Big Mine Ice Arena from July 17-19, 2015, including set up and take down. Pre-production and load in would take place on July 17, and final post-production take out would be on July 19. The event itself would take place on July 18 from 5PM to 8PM. The actual event consists of: cocktail hour, dinner, silent auction, live auction, symphony, and a film performance.

Staff has signed off on the event application with the stipulation that the fire plan is adhered to.

Recommendation:

To approve the Crested Butte Music Festival's special event application and special event liquor permit for The Celebration Gala.

TOWN OF CRESTED BUTTE SPECIAL EVENT APPLICATION



- A **complete** application must be submitted a **minimum** of forty-five (45) days prior to your event. A **complete** application includes all **fees** and **deposits**.
- Incomplete applications will not be accepted.
- A \$100 late fee will be charged for late applications and no applications will be accepted less than ten (10) business days prior to an event.
- In addition to the application fee and a special event permit fee, a clean-up deposit may be charged depending on the size and scale of the event (see special event fee schedule for details).
- All special events require a minimum of \$1,000,000 in general commercial liability insurance naming the Town of Crested Butte as an additional insured. If you have reserved the Big Mine Ice Arena for more than 299 people you will also need to add the Crested Butte Fire Protection District as an additional insured.
- Additional application fees are required for a Special Event Liquor License.
- Please print clearly and **legibly**
- Block parties must comply with the Block Party Policies and are not Special Events. Contact the Clerk's Office for more information.

Name of Event: The Celebration Gala

Date(s) of Event: July 17-19, 2015

Name of Organization Holding the Event ("Permittee"): Crested Butte Music Festival
 Note: The permittee of an event must be the same as the named insured on the insurance binder.

Name of Event Organizer: Crista Ryan

Phone: 970.349.0619 Cell Phone: 970.261.6257

E-Mail: crista@mycbmf.com Fax Number: 970.349.0620

Name of Assistant or Co-Organizer (if applicable): N/A

Phone: _____ Cell Phone: _____ E-Mail: _____

Mailing Address of Organization Holding the Event: PO Box 2117

Email Address of Organization: NA Phone Number: 970.349.0619

Detailed Event Description: Please attach an event schedule if applicable Event Schedule Attached
 See attached event application addendum.

Event Location: *(Attach map showing location of event; Also attach 8 1/2" X 11" diagram detailing the event showing tents, vendors, security, toilets, tables, signage, fencing, booths, ingress and egress, stage, etc):*

Map Attached Showing Location of Event Diagram Attached Detailing Event

Event Time (start time of scheduled event to end time of scheduled event): 5-10:30 pm
Total Time (including set-up, scheduled event, break-down & clean-up): July 17-19, 2015
Expected Numbers: Participants: 100 Spectators: 360

Do You Intend to Sell or Serve Alcohol? Yes / No

If Yes, a Special Event Liquor License is Required, You must Submit a Separate Application for a Special Event Liquor License to the Town Clerk at least 30 days prior to the event to ensure adequate time to comply with state regulations.

Special Event Liquor License Application is Attached with Appropriate Fees and Diagram

Proof of General Commercial Liability Insurance Naming the Town of Crested Butte as Additional Insured, with Coverage of No Less than \$1,000,000 is Required for All Special Events. If your event is in the Big Mine Ice Arena and over 299 people you will also need to add the Crested Butte Fire Protection District as Additional Insured. Events Selling Alcohol also Require Liquor Liability Insurance (Note your application cannot be approved until we receive Proof of Insurance). *Contact the Clerk's Office if you would like to receive an insurance quote through the Town's Insurance Provider.*

Is Proof of Insurance is Attached: Yes No

If No, Why Not: We will submit closer to event date (Spring 2015)-

Will There Be Amplified Sound at This Event? Yes / No

If Yes, Describe: Two microphones for auctioneer.

Note: If there will be amplified sound during your event then the rules and requirements of Crested Butte Municipal Code Section 10-9-50 must be followed. Upon completion and submission of this application the Town will provide you with additional information, including details on how to comply with the neighborhood notification process that you will be required to follow.

Are you requesting Town Manager approval for a 1-day banner at the event location for the hours of the event? Yes / No **Town Manager Approval:** [Signature]

Do you plan to apply for a banner permit to erect a banner at the Pitsker Outfield Fence? Yes / No
If yes, you must apply for a banner permit separately through Diane at the Front Desk of Town Hall.

How much trash do you anticipate generating at the event? 1 large dumpster. See addendum.

What recyclable products will be generated at the event? Glass, aluminum, plastic and cardboard.

Describe Your DETAILED Plan for Trash, Recycling and Clean-Up (all events are required to have a plan for handling recycling and garbage during the event and the removal of recycling and garbage after the event). Please note that any plan should emphasize increased recycling and decreased waste production. If you feel that your event will require assistance from a waste company contact the Clerk's Office at 349-5338 or look on the special event section of the Town's website at www.townofcrestedbutte.com for details on the two different waste companies that serve Crested Butte and the scope of their services. Be creative and detailed in you plan. Please note that any event application without a detailed recycling and refuse plan will not be accepted as a complete application: See attached addendum.

Crested Butte, CO 81224

Provide CBMF with porto-sans. No public sales.

Provide CBMF with event rentals. No public sales.

Describe Plan for Security (All major impact events, as well as events that receive a special event liquor license, are required to have a security plan):

See attached addendum.

Describe Plan for Parking: See attached addendum.

Describe Plan for Portable Toilets and/or Restrooms: See attached addendum.

Is Your Event Requesting Any Additional Services from the Town of Crested Butte (such as barricades, utility irrigation locates, traffic control, snow removal, electrical power, trash removal, additional police etc.)? Yes / No

If Yes, explain request for services in detail (attach additional page if necessary):

Will Your Event Require Any Road Closures Yes / No

If Yes, Explain in Detail Streets Closures and Times of Closures:

Will Your Event Impact Mt. Express Bus Service and/or Routes Yes / No

If Yes, Explain Impact:

Will Your Event Affect Any Handicap Parking Spaces Yes / No

If yes then you must work with the Marshal's Department to create a temporary handicap parking space/s for the duration of your event.

Describe Plan for Notifying Businesses and Neighbors Impacted by Your Event:

Does Your Event Include a Parade Yes / No

If yes you must read and sign the following: I understand that if items are to be distributed during the parade (i.e. candy, beads, etceteras) individuals will do so exclusively by foot from along-side the vehicles/floats to minimize the likelihood of spectators running up to the vehicles/floats. I understand and agree that items will not be thrown from any vehicle/float.

Signature of Event Coordinator

Will You Be Selling Products (food, drink or merchandise) At Your Event? Yes / No

If Yes, You must Collect Sales Tax and Attach a Completed Town of Crested Butte Sales Tax License Application. Town of Crested Butte Sales Tax Application is Attached.

If Approved Would You Like Town Staff To Post The Event On The Gunnison-Crested Butte Online Community Calendar (this service is free of charge): es No

If yes, please write two sentences below describing the event in the exact wording it will appear on the calendar: _____

Contact Name & Phone Number for the Calendar: _____

Event Fee for the Calendar: _____ Website for More Info: _____

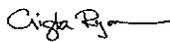
Additional Applicant Comments: _____

Please Review Carefully:

In consideration for being permitted by the Town to engage in the permitted event, the Permittee, its heirs, successors, executors, assigns, transferees, employees, officers, directors, members, managers, representatives, contractors, subcontractors, agents, assigns, guests and invitees (collectively, the "Releasor/Idemnitor") hereby acknowledge and agree to the following: (i) Releasor/Idemnitor assume all risk of injury, loss or damage to Releasor/Idemnitor, any of them, arising out of or in any way related to the permitted event, whether or not caused by the act or omission, negligence or other fault of the Town, or by any other cause; (ii) Releasor/Idemnitor waive and release the Town from any and all claims, demands and actions for injury, loss or damage arising out of or in any way related to the permitted event, whether or not caused by the act or omission, negligence or other fault of the Town, or by any other cause; (iii) Releasor/Idemnitor agree to defend, indemnify and hold harmless the Town from and against any and all liability, claims, damages and demands, including any third party claim asserted against the Town, on account of injury, loss or damage, including, without limitation, claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, arising out of or in any way related to the permitted use, whether or not caused by the act or omission, negligence or other fault of the Town, or by any other cause. For purposes hereof, the term "Town" shall include, individually and collectively, its officers, employees, agents, insurers, insurance pools, contractors and subcontractors. By signing this Special Event Application, the Permittee acknowledges and agrees that this assumption of risk, waiver and indemnity extends to all acts, omissions, negligence or other fault of the Town and that said assumption of risk, waiver and indemnity is intended to be as broad and inclusive as is permitted by the laws of the State of Colorado. In any portion hereof is held invalid, it is further agreed that the balance shall, notwithstanding such invalidity, continue in full legal force and effect.

The undersigned Permittee certifies that all the statements and answers to the above questions are true without any reservations or evasions. The undersigned also understands that the Town of Crested Butte reserves the right to require payment for additional services for major impact events

Crista Ryan



10/27/14

Print Name Clearly / Signature of Applicant (Permittee)

Date

Application is Approved: _____ Date: _____

Crested Butte Music Festival - Celebration Gala 2015
Town of Crested Butte Special Events Application Addendum

Addendum 1:

2015 Celebration Event Schedule

Friday July 17, 2015:

8:00 am – 4:30 pm Pre-production, and load-in

Saturday July 18, 2015:

8:00 am- 4:30 pm Pre-production, load-in, and tech
4:30 pm Shuttle parking begins- see parking plan.
5:00 pm Patron arrival
5:30 pm Cocktail hour begins
Silent Auction begins

6:30 pm Dinner Service
Silent Auction Ends

7:00 pm Live Auction begins

8:15 pm Symphony & Film performance

9:00 pm Symphony performance ends
Auction Check-out begins

9:30 pm Patron shuttle begins
Patron departure

10:00 pm- 12 pm Post-production

Sunday July 19, 2015:

8:00 am- 12 pm Final post-production

Crested Butte Music Festival - Celebration Gala 2015
Town of Crested Butte Special Events Application Addendum

Addendum 2:

Detailed Trash & Big Mine Clean-up Plan

All service products (plates and flatware) will be re-usable and washable (off-site) by the caterer. All event staff will be apprised of trash and recycling procedures.

All recyclable, food waste, and trash will be sorted into recycling totes, trashcans, and dumpsters. CBMF will utilize four recycle/waste stations. Waste Management will be contracted to provide one dumpster (wildlife resistant) and recycling specific totes. Waste removal will be completed on next business day following event.

Caterer will instruct all servers, and chefs to use waste stations for proper disposal of food waste (via compost), and recyclable materials.

Volunteers, servers and staff will be doing rounds during service to remove trash product from service floor.

Post-production staff will dispose of all trash/recyclable products in waste stations and dumpster. Staff will perform final sweep and removal of all loaded-in equipment and event products. CBMF staff will leave Big Mine Ice Rink in found condition.

Addendum 3:

Security Plan

CBMF will assign volunteers to patrol the outside of the hockey dasher boards to ensure all open containers of liquor stay within the licensed area. Signs will be posted inside the dasher boards to guarantee patrons are aware all alcohol must stay within the rink boards. Additionally, volunteers and staff will be trained with specific understanding of liquor licensing area.

Crested Butte Music Festival - Celebration Gala 2015
Town of Crested Butte Special Events Application Addendum

Addendum 4:

Parking Plan

CBMF will publicize limited availability of parking spaces, while emphasizing carpooling and satellite parking for patrons. 40 spaces at Big Mine will be reserved for patron parking from 4:30- 10:00 pm. A volunteer will direct parking in Big Mine Parking lot.

We will communicate directly with Crested Butte Community School to offer their parking lot as Satellite parking. CBMF will run a shuttle bus (Alpine Express) between the parking lot and venue. Signage and a volunteer will assist patrons in parking and shuttling.

Addendum 5:

Porto-San Plan

CBMF has contracted Gunnison Construction & Septic to provide six porto-sans (three per gender), and 1 ADA porto-san. Two 2-sided hand-washing station will also be provided for guests. The contractor will deliver units the afternoon of July 17, and remove early on the first business day after the event (July 20, 2015).

Crested Butte Music Festival - Celebration Gala 2015
Town of Crested Butte Special Events Application Addendum

Addendum 6:

Special Event Site Plan & Key:

Tents:

Catering Tent	CBMF Production Tent
20x20 w/ sides	10x20 tent w/ sides
Prep & Finish stations	4 (6') table
Recycling & Trash station	5 chairs
Food storage	
4 (6') tables	

Vendors:

No vendors who provide products or services directly to patrons.

Security:

See attached addendum 3.

Portable Toilets and Lavatories:

See attached addendum 5.
6 Porto-Sans
1 ADA Porto-San
1 (2) sided hand washing station

Food Preparation and Serving:

See catering tent detail above.

Event Entry (Widest Rink Entrance Near Skate park)

4 (8') tables
Check-in/out stations (3- 8' tables)
Patron Nametag table (1-8' table)

Seating ,Tables, Stage:

Stage
24 x 36 Stage
12- 9x9 painted wooden panels behind stage (noted on footprint as green line)
10 ' cross Aisle between Stage and Patron Seating

Patron Seating
40 (60"Round) tables w/ 8 seats
360 chairs

Silent Auction Tables
15 (8') tables
2 (60") tables

Food Service Tables
2 (60" Round) tables for appetizer stations
8 (8') tables outside of dasher boards by Nordic Center stairs

Bar
8 (8') tables. 4 tables at each station
2 (60" Round) Champagne display station- set from 5-7 pm and removed.
Back bar storage, ice chests, and service products
2 (8') tables behind dasher boards for back bar storage

Trash & Recycling:

See addendum 2.
4 trash/recycle stations
1 dumpster
2 recycling toters

Crested Butte Music Festival - Celebration Gala 2015
Town of Crested Butte Special Events Application Addendum

Signage:

2 Bi-Pods at Venue
1 Bi-Pod at Satellite parking
8 (8"x11") No Alcohol beyond this point

Fencing/ Liquor License Perimeter

No fencing provided liquor perimeter delineated by hockey boards.
Lights across skate park opening for emergency exit purpose.

Booths:

No booths.

Ingress/Egress:

4 (8') exits



CERTIFICATE OF LIABILITY INSURANCE

CRESBUT-05

SMARES

DATE (MM/DD/YYYY)
3/5/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Colorado Nonprofit Insurance Agency 789 Sherman Street, Suite 260 Denver, CO 80203		CONTACT NAME: PHONE (A/C, No. Ext): (303) 894-0298 FAX (A/C, No.): (303) 894-0161 E-MAIL Address: Info@co-ni.org	
INSURED The Crested Butte Music Festival PO Box 2117 326 Elk Avenue Crested Butte 81224-2117		INSURER(S) AFFORDING COVERAGE INSURER A: Alliance of Nonprofits for Ins INSURER B: Pinnacle Assurance INSURER C: QBE Insurance Corp. INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

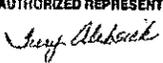
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			2015-15315	03/11/2015	03/11/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			2015-15315	03/11/2015	03/11/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	4126525	09/01/2014	09/01/2015	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
C	Volunteer Accident			2015-15315-ACC	03/11/2015	03/11/2016	Aggregate 750,000
A	Liquor Liability			2015-15315	03/11/2015	03/11/2016	Liquor Liability 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The certificate holder is listed as an additional insured in respects to General Liability.re: Event: Celebration, July 18th 2015

CERTIFICATE HOLDER

CANCELLATION

Town of Crested Butte PO Box 39 Crested Butte, CO 81224	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

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NOTIFICATION OF AMPLIFIED SOUND

Pursuant to Crested Butte Ordinance No. 19, Series 2007 (a.k.a. The Noise Ordinance) please be advised that there will be amplified sound in your neighborhood on the date(s) and time(s) described below during a Town approved Special Event.

Event Name: The Celebration Gala

Event Date(s): July 18, 2015

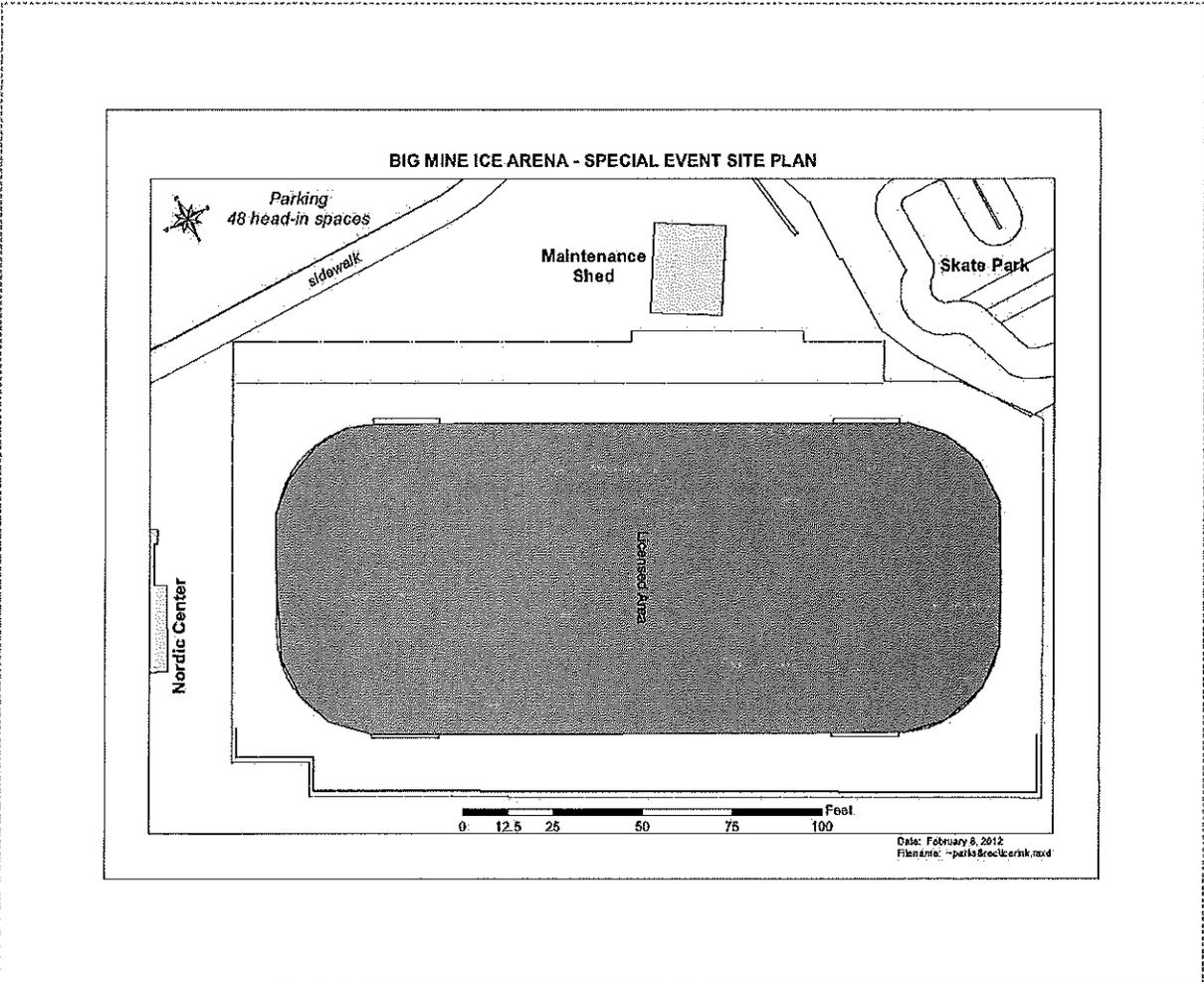
Event Location: Big Mine Ice Rink

Scheduled Start Time & End Time of Amplified Sound: 5-10:00 pm

Type of Amplified Sound: Conductor/Auctioneer on microphone

Event Holder Contact Name: Crista Ryan Phone: 970.349.0619

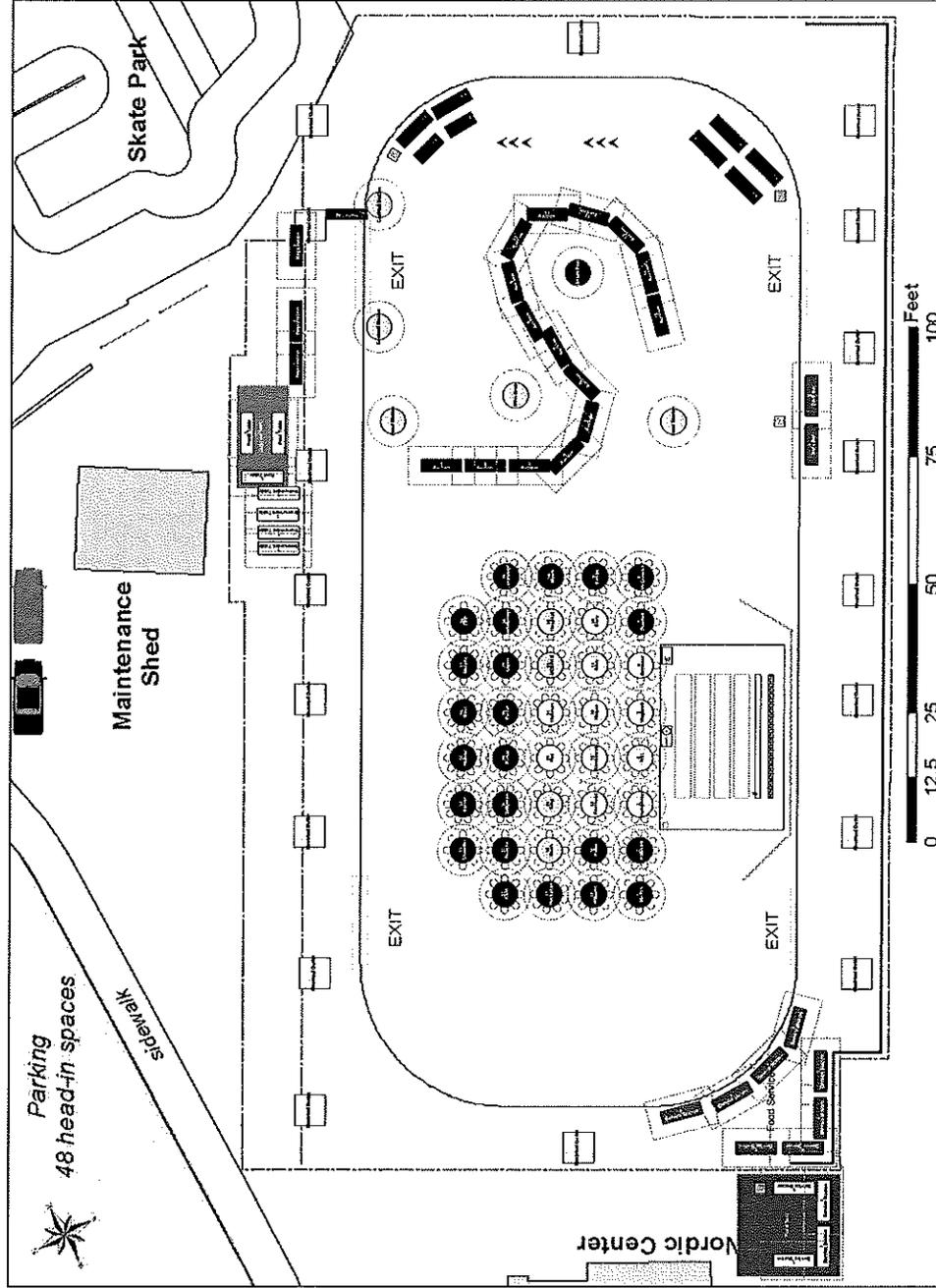
Town Council Approval Date & Time if Applicable: _____



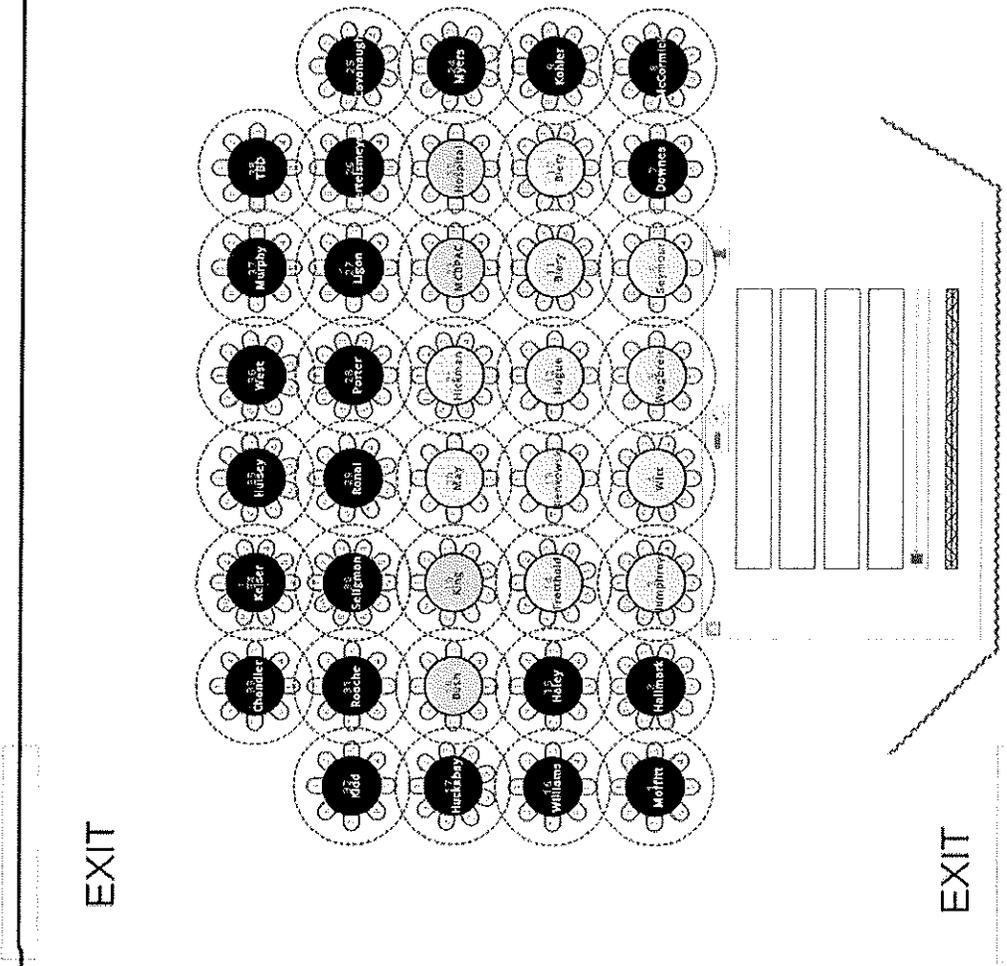
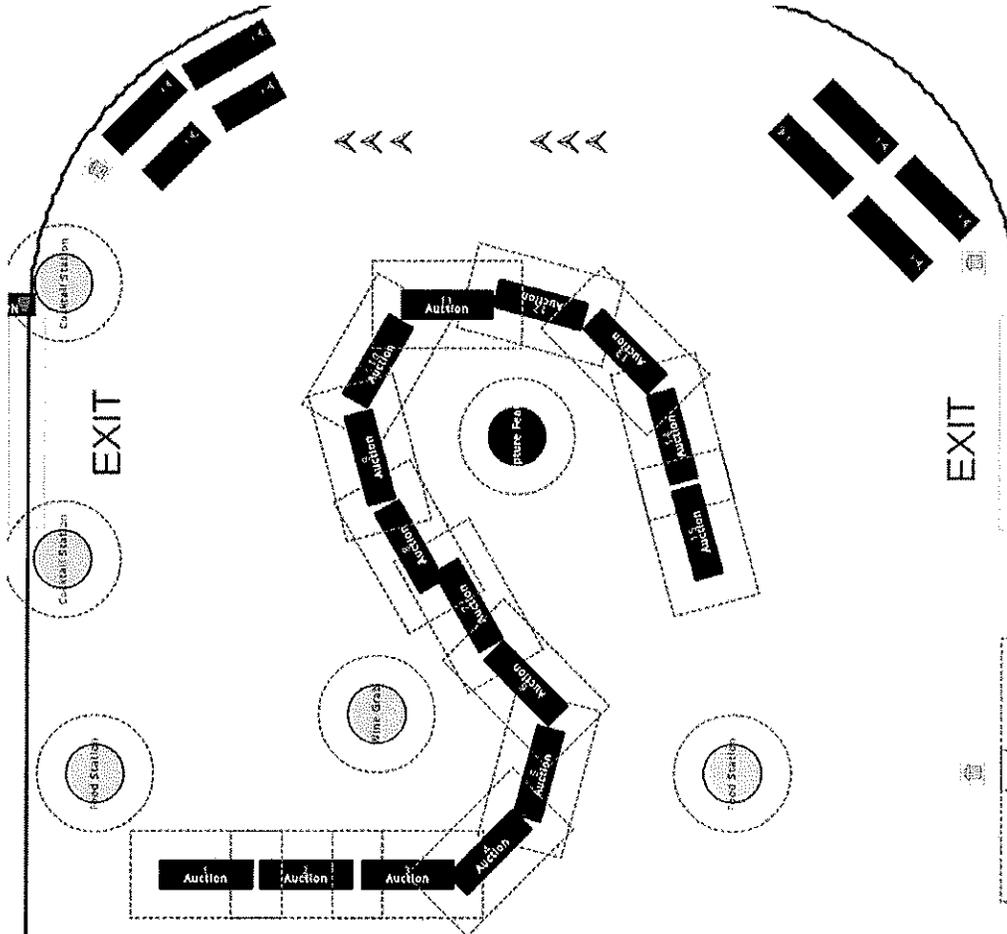
Date: February 8, 2012
Filename: ~pelis@rock.cerink.mud



BIG MINE ICE ARENA - SPECIAL EVENT SITE PLAN



Date: February 8, 2012
Filename: --parks&recreation.mxd



APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|--|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	DO NOT WRITE IN THIS SPACE
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE Crested Butte Music Festival	State Sales Tax Number (Required) 09-86672
---	--

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) PO Box 2117 Crested Butte, CO 81224	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) Big Mine Ice Rink 620 2nd Street Crested Butte, CO 81224
--	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE ALEXANDER SCHEIRLE	5/11/1968	7 SYLVAN TERRACE NEW YORK, NY 10032	970-948-0944

5. EVENT MANAGER Spring 2010 Crista Ryan	DATE 6/10/82	HOME ADDRESS (Street, City, State, ZIP) 212 Anderson Drive CB, CO 81224	PHONE NUMBER 970.261.6257
--	------------------------	---	-------------------------------------

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? 1	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date	Date
Hours From .m.	Hours From .m.	Hours From .m.	Hours From .m.	Hours From .m.
July 18, 2015 From 10 a .m. To 11:30 p .m.				

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE 	TITLE Operations Director	DATE 10/27/14
--	------------------------------	------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO
CERTIFICATE OF REGISTRATION

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

THE CRESTED BUTTE MUSIC FESTIVAL

is a **Charitable Organization** registered to solicit contributions in Colorado as required by the Colorado Charitable Solicitation Act, Title 6, Article 16, C.R.S.

This organization has been assigned a registration number of 20023003972.

The status of its registration is **GOOD**, and this status has been in effect since 07/28/2014.

The organization's registration is or was due to be renewed by 05/15/2015.

Registrations in good or delinquent status remain valid until the registration becomes suspended or revoked. An organization whose registration has been suspended is prohibited by law from soliciting contributions, providing consulting services in connection with a solicitation campaign, or conducting a solicitation campaign in Colorado.

This certificate reflects facts established or disclosed by documents delivered to this office electronically through 10/27/2014.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the Great Seal of Colorado, at the City of Denver on 10-27-2014 11:40:05



A handwritten signature in black ink, appearing to read "Scott Gessler".

Secretary of State of the State of Colorado

The Celebration Gala (July 17-19, 2015)

DEPARTMENT APPROVALS (For Official Use Only)

Note: Please clearly state in your comment area what requested services your department will/will not provide for the event.

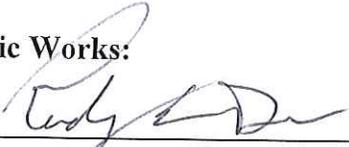
Marshal's Department :


Signature _____ Date _____
TOM MARTIN 3-12-15
Name (Printed)

Conditions/Restrictions/Comments:

OK

Public Works:


Signature _____ Date _____
Rodney E Due
Name (Printed)

Conditions/Restrictions/Comments:

OK

From: Janna Hansen
Sent: Wednesday, March 11, 2015 2:08 PM
To: Betty Warren; Rodney Due; Scott Wimmer; rems@crestedbutte.net
Subject: RE: Two Events for approval today...please

Hi Betty,

These both look great and we have everything in order for Big Mine other than the Fire Plan. I will coordinate with Scott O and Christa to make sure that our fire plan is followed. Christa is familiar with it and it has not changed from last year.

Town Clerk:


Signature _____ Date _____
Lynelle Stanford
Printed Name (Printed)

Conditions/Restrictions/Comments:

Town Manager:


Signature _____ Date _____
Todd Crossett
Printed Name (Printed)

Conditions/Restrictions/Comments:

OK w/ fire control measures followed as noted

The Celebration Gala

7/17-19/15

Crested Butte Fire Protection District:

W Scott Wimmer
Signature Date

Printed Name (Printed)

Conditions/Restrictions/Comments:
Please ensure
Fire Watch &
Crowd Control
Measures

Mt. Express Bus Service:
[Signature] 3/3/15
Signature Date

Chris Larsen
Printed Name (Printed)

Conditions/Restrictions/Comments:
No impact on Mt

Official Use Only:

Application Received 10-27-2014 Date Distributed _____

Council Date (if applicable) _____

Approval Date _____ Method of Approval: Administratively By Town Council

Approval Contingencies _____

Application fee \$25 Check # 11551 Date Paid 10-27-14

Permit Fee _____ Check # _____ Date Paid 10/27

Local Liquor License Fee \$25 Check # 11551 Date Paid 10-27-14

State Liquor License Fee _____ Check # _____ Date Paid _____ Date Liq. Application Sent _____

Additional Fee \$1200 Check # 11551 Date Paid 10-27-14

Clean Up Deposit \$600 Check # 11551 Date Paid 10-27-14 Date Returned: _____



Staff Report March 16, 2015

To: Mayor and Town Council
Thru: Todd Crossett, Town Manager
From: Bob Gillie, Building and Zoning Director
Subject: **Ordinance No. 1 , Series 2015, Alternative sustainability certification requirement for buildings over 20,000 square feet**
Date: March 6, 2015

Summary: Anthracite Place (GVRHA) has requested that the Town accept “Enterprise Green” as a substitute standard for our requirement that the building be LEED certified.

Previous Council Action: In 2007 the Town required that all new commercial structures over 20,000 square feet be LEED certified (18-9-50). LEED means Leadership in Environmental and Energy Design. It was developed by the U. S. Green Building Council and is the mostly widely accepted standard for building. There are four levels of LEED approvals (certified, silver, gold and platinum) with certified being the lowest level. The regulation was put in place to upgrade the energy and functionality of new large buildings in Town. The latest REIJ school addition had to meet this standard.

Background: The LEED certifications were the cutting edge of efficiency design and construction when they were developed and they continue to evolve and are recognized as the industry standard for sustainable development. LEED requires a third party verification and is not without cost. Some parties have objected to LEED over the years on the basis of elements of the rating system, efficiency of requirements and the cost associated with getting the certification. In reaction several competing standards have been developed to more efficiently target specific uses, elements or markets.

One such program is “Enterprise Green”. This is a rating program that specifically targets affordable housing projects. It also requires third party verification that is accomplished upon plan review and post construction. This certification is required to be utilized by all LITHC projects. The Anthracite Place Project is required to be certified through Enterprise Green and wishes to utilize this certification rather than the Town required LEED certification to alleviate duplication and save costs

Over the past couple of months the Town staff has researched the comparability of Enterprise Green with LEEDs and finds that the standards are comparable. EG is perhaps more prescriptive in nature, which is not all bad, and seems to cover the same ground as LEEDs. Bart Laemmel of

B2 Building Science has also reviewed the standards and recommends that the Town utilize Enterprise Green for this project (see attached).

Discussion:

Pros – All things being equal it doesn't make sense to make developers go to the time and expense to run a dual process.

Cons – The building department does not want to become the arbitrator of all alternative sustainability standards in an ongoing manner.

Legal Implications: In order to legitimize an alternative standard it is necessary to amend Section 18-9-50 of the municipal code through Ordinance number 1, Series 2015.

Recommendation: Staff recommends that the Council pass Ordinance #1, Series 2015.

Proposed Motion: I move to adopt Ordinance # 1, Series 2015.

ORDINANCE NO. 1

SERIES 2015

AN ORDINANCE OF THE CRESTED BUTTE TOWN COUNCIL AMENDING CHAPTER 18, ARTICLE 9 OF THE CRESTED BUTTE MUNICIPAL CODE TO ALLOW FOR THE USE OF ENTERPRISE GREEN CERTIFICATION IN LIEU OF LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN (LEED) CERTIFICATION FOR RESIDENTIAL BUILDINGS OVER 20,000 SQUARE FEET

WHEREAS, the Town of Crested Butte, Colorado (the "**Town**") is a home rule municipality duly and regularly organized and validly existing as a body corporate and politic under and by virtue of the Constitution and laws of the State of Colorado;

WHEREAS, Chapter 18, Article 9 of the Crested Butte Municipal Code (the "**Code**") contains minimum efficiency standards for new construction and commercial structures;

WHEREAS, such minimum efficiency standards require that all new commercial buildings in excess of 20,000 square feet must be Leadership in Energy and Environmental Design (LEED) certified;

WHEREAS, Town staff has studied an alternative standard to LEED, Enterprise Green, that is required to be utilized in certain affordable housing projects, and found that Enterprise Green commands comparable, if not equal, efficiency in design and construction methods;

WHEREAS, based on the foregoing, and the fact that certain affordable housing projects require Enterprise Green instead of LEEDs certified building, the Town staff has recommended amending the Code to allow Enterprise Green as an alternative to LEEDs certified building, for all new residential buildings in excess of 20,000 square feet; and

WHEREAS, the Town Council finds that amending the Code to include Enterprise Green as an alternative to LEEDs for all residential buildings in excess of 20,000 square feet is in the best interest of the health, safety and general welfare of the Town, its residents and visitors for the reasons recommended by Town staff hereinabove, and, for such reasons, the Town Council adopts the Code revisions set forth below.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, THAT,

Section 1. **Amendment to Chapter 18, Article 9.** The Town Council hereby amends Section 18-9-50 of the Code by deleting said Section in its entirety and replacing the same with the following new Section that shall read as follows:

“18-9-50 Minimum efficiency standards for new construction; commercial structures greater than 20,000 square feet.

All new commercial, school, industrial, residential or mixed-use buildings in excess of 20,000 square feet must be Leadership in Energy and Environmental Design (LEED) certified; except that residential buildings in excess of 20,000 square feet may be Enterprise Green certified in lieu of LEEDs certified. The cost and expense of achieving a certified rating shall be borne by the applicant for the building permit for the structure.”

Section 2. Severability. If any section, sentence, clause, phrase, word or other provision of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining sections, sentences, clauses, phrases, words or other provisions of this ordinance, or the validity of this ordinance shall stand notwithstanding the invalidity of any section, sentence, clause, phrase, word or other provision.

Section 3. Savings Clause. Except as amended hereby, the Crested Butte Municipal Code, as amended, shall remain valid and in full force and effect. Any provision of any ordinance previously adopted by the Town which is in conflict with this ordinance is hereby repealed as of the enforcement date hereof.

INTRODUCED, READ AND SET FOR PUBLIC HEARING THIS ____ DAY OF _____, 2015.

ADOPTED BY THE TOWN COUNCIL UPON SECOND READING IN PUBLIC HEARING THIS ____ DAY OF _____, 2015.

TOWN OF CRESTED BUTTE, COLORADO,

By: _____
Aaron J. Huckstep, Mayor

ATTEST:

Lynelle Stanford, Town Clerk

(SEAL)



Staff Report

March 10, 2015

To: Mayor and Town Council

Through: Todd Crossett, Town Manager

From: Michael Reily, Assistant Chief

Subject: Updated Marshal's vehicle design

SUMMARY:

The Crested Butte Marshal's Department would like to change the design of their vehicles to a more current style to increase their ability to be identified as vehicles belonging to professional peace officers. The Marshal's Office appreciates the Council's feedback on the initial proposed design and we would like to present an updated design with some historical context.

HISTORY:

PAST

Prior to 2003 The Crested Butte Marshals' Office had a group of mismatched police vehicles. The department fielded a mix of vehicles to include a jeep, a jimmy, explorers and a van. Each vehicle came in different colors and the only identifiable marking was "Marshal" in block lettering and a town seal on the door. At 2am, the vehicles were often mistaken for the town taxi. The department needed to professionalize its vehicles.



CURRENT

In an effort to standardize the fleet, the department started purchasing full-size, white SUVs in 2003. The Yukon/Tahoe vehicles were marked with red and blue lettering to identify them as Crested Butte Marshal vehicles. The markings were purchased from a stock catalog pattern which was supposed to be accompanied by a blue stripe along the length of the vehicle. Unfortunately, a smaller set of graphics designed for a passenger car were ordered so, the scale of the lettering did not fit the size of the vehicle, and the stripe would not extend the length of the larger SUV so it was left off.



This scheme was a slight improvement over the previous design but was still rather uninspired.

RECOMMENDATION:

After receiving feedback that the original proposal, black with white lettering, seemed potentially too overstated for Crested Butte, staff sought to strike a balance between presenting a low-key law enforcement presence and an easily identifiable, professional aesthetic. The current proposal for our 2015 Tahoe is black lettering with a full-color badge on the side and rear of the vehicle. The basic elements of the current design have been maintained and updated to fit with trending styles and to add to the professional look. This design would help the public to locate a police car in an emergency situation, be more identifiable to visitors and, increase the positive public image of its officers.



The lettering is removable which will allow the vehicle to be sold as a plain white vehicle when the time comes to replace the car. The proposed changes to the Crested Butte Marshal's Department vehicles would allow them to fit better with the current style and, more importantly, increase the ability of the public to identify them as a source of assistance in emergency situations.

REQUEST:

Public perception is important to the Marshalls' Office, and we request Council feedback to help us select a design that is at the same time, well received by the public and also professional looking and easily identifiable.



Staff Report

March 16, 2015

To: Mayor and Town Council
From: Michael Yerman, Town Planner and Janna Hansen, Parks and Recreation Director
Thru: Todd Crossett, Town Manager
Subject: **Resolution 4 Series 2015- Resolution Supporting Center for the Arts Expansion**
Date: March 16, 2015

Background:

Over the past five months, the Center for the Arts has actively engaged Town Staff on plans for the expansion of a new facility. Town Staff has been proactivity working with the Center on the site design in association with all the other park amenities of Town Park.

In the interest of creating the best possible design for the new building and for the park amenities of Town Park, Town staff asked the Center to develop several conceptual plans for how the new building might be repositioned on the site to best maximize the remaining park space for the existing park amenities, including looking outside of the boundaries set forth in Resolution No 15, 2009. Town staff requested the Center pay up to \$5,000 for the Town's Big Mine Park planning consultant, Tina Bishop, of Mundus Bishop Landscape Architects and Planning, to work with the Center's design team to review the proposed site concepts on the Town's behalf. Town Staff felt that Mundus Bishop has the best working knowledge of the Town's park system at this time to make recommendations on the relocation of park amenities around the new Center. They are working in concert with Town staff and the Center's design team to achieve the best overall plan for the community.

Mundus Bishop has prepared a building site envelope where the new Center could be located that is outside the originally planned parameters of Resolution 15, Series 2009. The new site placement would maximize green space in Town Park, provide two additional U10/U12 soccer fields, allow for an expanded full size men's softball field in Rainbow Park, update playground and park equipment that is outdated, provide two outdoor accessible year-round restrooms, and provide a new Arts Center that has a synergistic relationship with Town Park.

Resolution 4, Series 2015 supporting the new location recommendation of Mundus Bishop has been prepared for the Council's consideration. If the new location is determined by the Council to be the best use of Town Park and Rainbow Park, the Center's representatives will begin planning and provide cost estimates for construction of Center at the new location and for related expenses relevant to associated park renovations.

Staff is preparing to reengage the Council on April 6th to discuss possible park funding initiatives. The proposed plan would be a lasting legacy for the entire community- blending park space with a world

class arts and music center, creating a flagship regional amenity. Park renovations would replace many outdated park amenities and provide additional recreational program space for our growing community, including soccer, baseball, and softball fields. If Council chooses to pursue the major renovations proposed, Town staff will actively seek out additional funding by leveraging fund raising efforts by the Center for the Arts Board of Directors through applying for grants and possibly providing in-kind work such as utility relocations. The Center is actively pursuing a fund raising goal of 13 million dollars to make this project a reality for our community and to achieve a completion target of 2017. Staff and the Center also recognize that any park initiative is tied to the parks funding question. This will be addressed further at the Council's next meeting.

Staff will also be able to begin to strategize as to how to minimize the disturbance to recreational programming that would occur with the construction of the new center. The Center for the Arts is preparing to engage BOZAR in June to begin the design review process. A decision on the location of the new Center and amenities of Town Park are essential for future design work to continue as scheduled.

Recommendation:

Town Council may make a motion to “approve Resolution 4, Series 2015 supporting the expansion for the Center for the Arts based upon the recommendation of the Town’s Parks Planning Consultant, Mundus Bishop.”

TOWN PARK - Center for the Arts



CONTEXT PERSPECTIVE - 1



CONTEXT PERSPECTIVE - 2



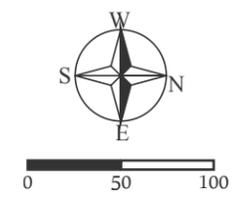
EXISTING CONDITION PLAN



Legend

-  Park Boundary
-  Existing Trees
-  Water Line
-  Sanitary Sewer
-  Storm Water
-  Fire Hydrant

Feature	Square Feet
Center for the Arts	6,600
Fields	136,800
Green Space	96,000
Play Space	12,700
Courts (not Tennis)	16,500
Park Total	367,473



PARK ELEMENTS

Feature	Existing Dimensions (in feet)	Existing Square Feet	Standard/Regulation Dimensions of Field	Standard Clearances	Orientation	Notes
Center for the Arts	110'x60'	6,600				
CFTA Parking	23 parking spaces; 2 Accessible	11,000				
Alpenglow Stage	30'x50'	1,500				
Alenglow Viewing Area	290'x220'	63,800				Existing= Area between stage and daycare
Pavilion	25'x40'	1,000				
Storage						Possible to re-use existing restroom building as storage. If new building is added, 30' x 30' would be best size.
Restroom and Pump House	28'x22'	616				Existing =2 men; 2 women; Drinking Fountain
Day Care	110'x120'	13,200				
General Green Space		65,000 (appx)				
U10 Soccer Field	105'x135'	14,175	105'-135' x 135'-180' 14,175 sf to 24,300 sf	20' clearance around field	North South	Currently two U10 fields at Pitsker. Existing size meets standard size for U10.
U6/U8 Soccer Field	55'x90'	4,950	45'-75' x 60'-90' 2,700 sf to 6,750 sf	20' clearance around field	North South	Currently four U6/U8 soccer fields on Old Town Soccer Field. Existing size meets standard for U6.
Adult Soccer Field			165'-240' x 300'-360' 49,500 sf to 86,400 sf	10' clearance around field		
Pitsker Ball Field	130'x130'	11,400	USSSA Adult Slowpitch Men's. Radius 65' Home plate to P.Mound=46' 15,260 sf	from Home plate: 300' to foul pole; 315' to center field fence	Home plate to second base oriented east, northeast	Existing meets standard for Girls U10
Horseshoes	30'x50'	1,500	6' x 40' 240 sf	5' clearance around pitch	North South	Existing includes 3 pits
Volleyball	70'x35'	2,450	24' x 48' 1,152 sf	9' clearance around court	North South	Existing is slightly larger than standard
Play Structure	50'x90'	4,500		Use zone = 6' minimum around all sides of structure		2 to 5 year-olds
Yelenick Playground	50'x50'	2,500		Use zone = 6' minimum around all sides of structure		5 to 10 year-olds
Swing Sets	50'x50'	2,500		Use zone = 6' from sides; Twice height of swing front & back clearance		
Tennis	121'x181' (3 courts)	18,600	36' x 78' 2,808 sf	12' side clearance; 22' end clearance	Northwest to southeast 22 degrees off true north	Existing courts meet regulation standards
Basketball	50'x40'	2,000	50' x 94' (full court) 4,700 sf	10' clearance around court	North South	Existing is two half courts, slightly smaller than regulation

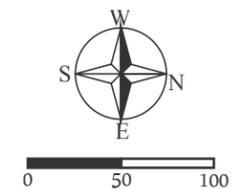


ANALYSIS

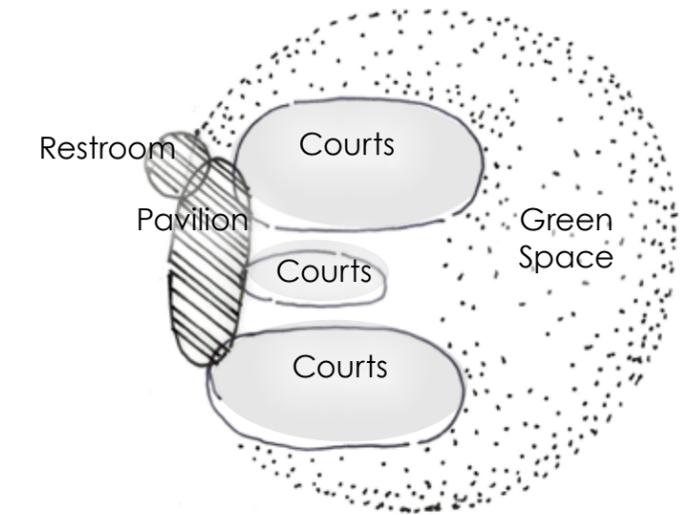
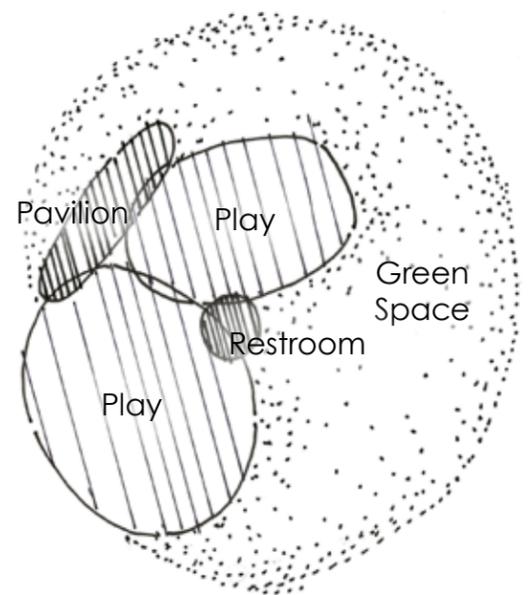
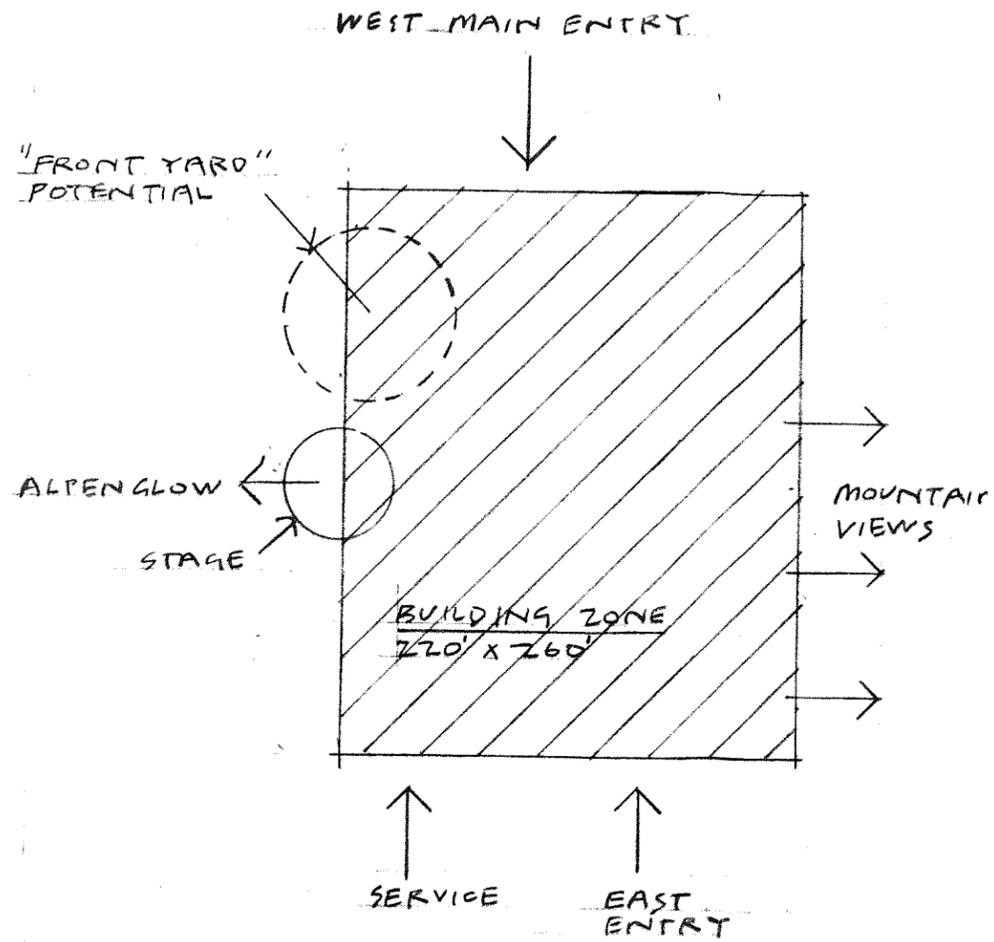


Legend

- Key Connections
- Pedestrian Routes
- School Route
- Field Space
- Play Space/Court Sports
- Building Space
- Park Boundary
- View
- Green Spine



RECOMMENDATIONS - KEY RELATIONSHIPS



Building

Center for the Arts 30,000 sf (approximately)
 Building Zone 60,000* sf

*includes exterior amenities:

- Sculpture garden
- Entry plaza
- Music garden
- Piper Gallery outdoor patio space
- Alpenglow Stage
- Outdoor art teaching space (iron pours, painting, etc.)
- Two accessible restrooms

Play

Play (2-5 yrs) 4,688 sf
 Play (5-10 yrs) 10,168 sf
 Pavilion 2,000 sf
 Restroom 500 sf
 Green Space 14,644 sf

Court Sports

Volleyball 4,688 sf
 Basketball 10,168 sf
 Horseshoe 2,000 sf
 Pavilion 2,000 sf
 Green Space 13,448 sf

RECOMMENDATIONS - DIAGRAM 1

Moves Softball Off-site

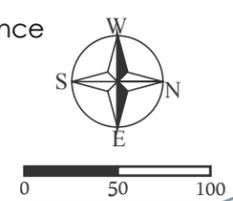


Legend

- Park Boundary
- View
- Green Spine
- Fields
- Play Space/Court Sports
- Entrance / Parking
- Building Zone

Notes

- ① Park Circulation Routes need to be within Building Zone
- ② 1 (U10) or 2 (U6) - maybe 3
- ③ 1 (adult) or 2 (U12); plus 2 (U6)
- ④ 10 to 12 spaces plus drop-off
- ⑤ 78 spaces possible; 73 is best park experience
- ⑥ Day Care
- ⑦ Service lot may reduce parking numbers

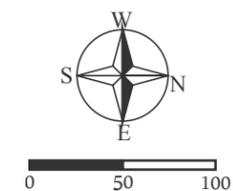


RAINBOW PARK - Proposed Softball and Soccer



Park Elements

- 1 USSSA Adult Slowpitch Men's 12" Softball
- 1 (U12) or 2 (U10) Soccer
- Pavilion, Restrooms
- 28 Parking; 1 Accessible



RESOLUTION NO. 4

SERIES 2015

**RESOLUTIONS OF THE CRESTED BUTTE
TOWN COUNCIL EXPRESSING SUPPORT
FOR THE USE OF PUBLIC PROPERTY FOR
THE PUPOSE OF EXPANDING THE CENTER
FOR THE ARTS' FACILITIES**

WHEREAS, the Town of Crested Butte, Colorado (the "**Town**") is a home rule municipality, duly and regularly organized and now validly existing as a body corporate and politic under and by virtue of the Constitution and laws of the State of Colorado;

WHEREAS, Section 4.7 of the Crested Butte Town Charter provides that the Council may act, other than legislatively, by resolution;

WHEREAS, there is a desire for expanded arts facilities in Crested Butte, which such facilities should be sufficient to accommodate, among other things, performance theaters, outdoor concerts space, multipurpose community space, visual arts workshops and display space, office and administrative space and support space;

WHEREAS, on March 16, 2015, the Town's consultants, Mondus Bishop Design, Inc. ("**Mondus Bishop**") presented to the Town Council the best option for the location of the Center for the Arts' (the "**Center**") proposed expansion (the "**Project**") currently being considered by the Town;

WHEREAS, during such presentation, Mondus Bishop also presented to the Town Council the best options respecting the relocation of certain park and recreation amenities in both Town and Rainbow Parks in order to have a synergistic relationship with the Project;

WHEREAS, the Town staff has reviewed Mondus Bishop's options, and, based on these options, the Town staff recommends that the Project be relocated to a new location in Town Park;

WHEREAS, the Town staff recommends that, in connection with such relocation of the Project, the Town relocate certain park and recreation amenities in Town and Rainbow Parks; and

WHEREAS, based on the presentation by Mondus Bishop and Town staff's recommendation, as well as community input, the Town Council finds that the Center's relocation of the Project to a new location in Town Park, and the relocation of certain park and recreation amenities in both Town and Rainbow Parks in connection therewith, are in the best interest of the health, safety and welfare of the Town, its residents and visitors.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN

OF CRESTED BUTTE, COLORADO, THAT:

(1) One location located on public property is appropriate at this time for the Project. Such location shall be as depicted as the “Building Zone” on **Exhibit “A”** attached hereto.

(2) The Town Council also finds that the Project shall be subject to the Center’s compliance with the following requirements:

(a) The new site placement must maximize green space in Town Park, provide additional soccer field space, allow for the expansion of a full size men’s softball field in Rainbow Park, update playground and park equipment, provide two outdoor accessible year-round restrooms and provide a new Center for the Arts that has a synergistic relationship with Town Park.

(b) The Center shall submit a business plan, reviewed by an independent entity, is created showing any expansion to be feasible and financially sound so as not to become a financial burden to the Town and its citizens. An adequate endowment shall be in place to assure the ongoing financial operating viability of the facilities. Revenues and ticket prices should be affordable and within reach of all members of the community. Facilities should be phased in to reasonably accomplish the above standards.

(c) Any planned facilities shall be designed in a manner so as to be sensitive to the scale, historic context, aesthetics and community values of Crested Butte. The design shall include adequate parking to address the parking demands of the facilities without impacting residential neighborhoods. The facilities shall be readily accessible to transit, pedestrians, bikes and disabled users, and designed to minimize the ongoing energy cost of the facilities.

(d) Any community facilities displaced by new or expanded arts facilities shall be replaced in a new appropriate location.

(e) The public shall have the opportunity to comment on the design of the Center for the Arts’ facilities during the Board of Zoning and Architectural Review (BOZAR) process.

(f) The maintenance of the green space along Sixth Street from the south entrance to Crested Butte to Butte Avenue shall be a strong consideration.

(g) Existing adjacent uses shall be considered to any potential avoid conflicts.

(h) The soccer field shall continue to serve as an outdoor seating area for the outdoor stage for the Center for the Arts.

INTRODUCED, READ AND ADOPTED BEFORE THE TOWN COUNCIL OF THE
TOWN OF CRESTED BUTTE, COLORADO THIS __ DAY OF _____ 2015.

TOWN OF CRESTED BUTTE, COLORADO

By: _____
Aaron J. Huckstep, Mayor

ATTEST:

Lynelle Stanford, Town Clerk

(SEAL)

EXHIBIT “A”
(New Center Location)

[attach drawing depicting the “Building Zone” here]

RECOMMENDATIONS - DIAGRAM 1

Moves Softball Off-site

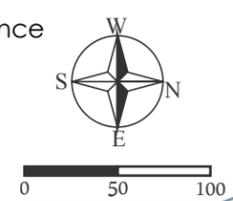


Legend

- Park Boundary
- View
- Green Spine
- Fields
- Play Space/Court Sports
- Entrance / Parking
- Building Zone

Notes

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- ⑦ Service lot may reduce parking numbers



~~~ **GUNNISON BASIN ROUNDTABLE** ~~~

QUICK GUIDE to the COLORADO WATER PLAN and the GUNNISON BASIN WATER PLAN

This is a quick guide to getting into the 350-page draft **Colorado Water Plan (CWP)** and the **Gunnison Basin Water Plan (GBWP)**. The Colorado Water Conservation Board and Basin planning groups want public input, but realize that few citizens will have the time to read each plan thoroughly. **So this guide goes back to the basic questions the water planning process is addressing, referencing the questions to sections in the Plans.**

FINDING THE PLANS: Go to website Coloradowaterplan.com. Click on **Resources** on the top menu bar. For the Colorado Water Plan, click on **'Draft Colorado's Water Plan'**. For the Gunnison Basin Plan, click on **'IBCC and Roundtable Documents'**; scroll down to **'Basin Roundtable Implementation Plans'** & click on Gunnison's..

A CITIZEN'S GUIDE TO THE CWP: The Gunnison Basin Roundtable has prepared a more thorough guide to the CWP, keyed to the pdf chapters that can be downloaded from the website above. You can find this guide on the **Colorado Mesa University website:** www.coloradomesa.edu/water_center/documents/COWaterPlanGuide-GSibley.pdf.

What goals & values underlie the Colorado Water Planning process?

The ultimate goal of the CWP is to make sure Colorado has enough water at mid-century to meet a **probable expanded water demand** (population increase) with a **probably shrinking water supply** (climate changes). A decade-long State Water Supply Initiative determined that by mid-century a statewide **Municipal & Industrial 'Gap'** of 200,000-500,000 acre-feet annually is anticipated between known supplies and anticipated demand. Most of that Gap will be in the Front Range metropolitan region, which draws on other Basins for its water supply. so its Gap becomes a statewide problem, necessitating the CWP. (Gunnison Basin's gap is <1% of the total Gap.)

But Governor Hickenlooper decided to give all the river basins first shot at describing their own need-and-supply problems; the Draft Colorado's Water Plan has been compiled out of all of those basin specific plans. So there is a 'dialogue' between the state (as represented by the CWCB) and the basins over intra-basin needs and supplies, versus the interbasin need to increase the metro region water supply.

Governor Hickenlooper stated some **values** he believes the Colorado Water Plan should incorporate in planning:

- A productive economy that supports vibrant and sustainable cities, viable and productive agriculture, and a robust skiing, recreation and tourism industry;
- Efficient and effective water infrastructure promoting smart land use; and
- A strong environment that includes healthy watersheds, rivers and streams, and wildlife.

Do you perceive any tensions among these values (especially the three parts of the first value)? If it were not possible to 'have it all,' which values should we sacrifice for others?

How do we know what is actually going to be happening in 2050?

We *don't*, so the CWP is an **'adaptive management' plan**, which will be constantly reviewed and refined as future conditions emerge, according to **five scenarios** factoring climate and population variables. **See CWP Chapter 6.1** for descriptions of the scenarios.

What are the possible sources of water for meeting The Gap?

- **Municipal & Industrial Conservation – including Demand Reduction, Land Use Reform, & Reuse:** CWP Chapters 5 & 6.3 cover efforts to make M&I water go farther. The GBWP has 'High' conservation goals.
- **New Supply:** This generally refers to new or expanded transmountain diversions (TMDs), but also includes existing storage expansion, weather modification, etc. CWP Chapters 4 & 8 analyze these options; Ch 8 has an analysis of strict conditions the Front Range would need to meet for future TMDs to occur. Similar conditions were laid out in the GBWP Section 1 **'Statewide Principles.'** (over for 3rd option)
- **Transfers from Agriculture:** 89% of the water consumed in Colorado is used in food production; some of the 'Gap' water will have to come from agricultural transfers to Municipal and Industrial uses. The challenge is to do it without serious impacts on food production, and on the communities supporting agricultural producers. CWP Chapters 6.3, 6.4, 6.5 address this. The GBWP Goals (Sec. 1) emphasize minimizing ag transfers.

How should we draw on these three sources proportionally in meeting The Gap? Which should be carried out first? What conditions should be placed on any future transmountain diversions?

Can we meet The Gap and still maintain our generally high quality environment?

'Nonconsumptive' environmental, recreational and power uses of Colorado water receive considerable attention in the CWP, as does water quality. All chapters include E&R considerations, usually toward the end; **CWP Chapters 6.6 and 7** are most important here. A 'Watershed Health' section is still being developed for the **GBWP Section 4** involving the Basin's environmental and recreational groups; studies to identify specific nonconsumptive-use projects are included in Tier 1 of the **Section 4** Project Listing.

What suggestions do you have for better integrating nonconsumptive uses with consumptive uses? Should NC uses be quantified? How can relations between recreational and ag users be improved?

How will we pay for all of the work laid out in these Plans?

CWP Chapter 9 explores this; the final **CWP** draft in December 2015 will include a **Chapter 10** with recommendations for the State Legislature. **Chapter 9** describes important state considerations for future funding.

Are all water users really paying a fair share for their use? Would you support a new 'water tax' (whatever form that might take)? Could other economic sectors help with funding (severance-type fees, bottle tax)?

Will this planning process have an impact on Colorado Water Law?

While the basic Appropriations Doctrine is considered inviolable, there is a growing sense in the state that some of the body of law and practice that has grown up around that doctrine results in a rigidity and expenses that prevents the creative and flexible adaptations we will need in addressing future challenges. We may be facing another episode of administrative changes like the State went through in 1969 – something for which the plans should lay the groundwork.

What concerns or caveats do you have on behalf of the users you represent?

How can you join the conversation?

Watch your newspaper and email for announcements of public meetings on the CWP and Basin Water Plans. The Roundtable is making serious efforts to get input on the plans.

Go to to your Basin Roundtable meeting. Each Basin has a website on the Colorado Water Conservation Board website, with meeting information. Go to cwcb.state.co.us/water-management/basin-roundtables/Pages/main.aspx, find your Roundtable in the left margin.

Talk with a Basin Roundtable member. A list of Roundtable members is on each Roundtable website (see URL info above). Find your rep.

Submit 'General Input Form'. Go to coloradowaterplan.com website, and click on 'Get Involved' on top menu; click on 'General Input Form', and then on the category that relates to your own concerns/interests.

Gunnison Basin inhabitants can find a **two-page summary** of the Gunnison Basin Water Plan and an **Input Survey** on the Colorado-Mesa website: <http://www.coloradomesa.edu/watercenter/GunniBasinPlan.html>.

OUTLINE OF THE COLORADO WATER PLAN:

Chapter 1 - Introduction (Plan Goals & primary challenges)

CHAPTERS 2 & 3 are background & context:

Chapter 2 - Our Legal & Institutional Setting

Chapter 3 - Overview of Each Basin (very brief overviews)

CHAPTERS 4 & 5 discuss basin supplies and demands

Chapter 4 - Water Supply (compiled from SWSI 2010)

Chapter 5 - Water Demand by Sector (also from SWSI 2010)

CHAPTERS 6-9 are the plan:

Chapter 6 - Water Supply Management for the Future

Chapter 7 - Water Resource Management & Protection

Chapter 8 - Interbasin Projects & Agreements

Chapter 9 - Alignment of State Resources & Policies

Chapter 10 – Legislative Recommendations (none yet)

Chapter 11 - Updating Colorado's Water Plan

Appendices

OUTLINE OF GUNNISON BASIN WATER PLAN:

Introduction: Overview of Basin and the Basin Plan

Section1: Basin Goals

Section 2: Basin Needs

Section 3: Basin Water Resource Evaluations

Section 4: Basin Plan and Projects for Plan

Appendices

~~~The Gunnison Basin Roundtable~~~

GUNNISON BASIN WATER PLAN - SUMMARY - January 2015

The Gunnison River Basin is a major tributary of the Colorado River, providing on average one-sixth of that river's part of the water supply for 35-40 million water users (mostly urban and outside the natural Basin), four million acres of irrigated land, and a great array of recreational adventures on and near the river.

Rugged geography and 10,000 feet of elevation changes make the Basin a very diverse region. Nine Wilderness Areas lie all or partly in the Basin - three of them more or less in the middle of the Basin. Yet the Basin also has large, rich alluvial valleys with some of Colorado's most productive agricultural land. High deserts with 10-12 inches annual precipitation are within a half-hour drive of mountain slopes that get 300 inches of winter snow on average. More than half the Basin is public land.

The Gunnison Basin Roundtable was formed by statute in 2005, under the "Colorado Water for the 21st Century" Act; it is one of nine similar Roundtables in Colorado, charged to "encourage locally driven collaborative solutions to water supply challenges," assess "basin-wide consumptive and nonconsumptive water supply needs," and "serve as a forum for education and debate regarding methods for meeting water supply needs." Its 32 members represent all local governments and significant economic and environmental actors in the Basin. (For list of members: cwcb.state.co.us --> "Water Management" in top menu --> "Basin Roundtables" --> "Gunnison Basin".)

Colorado's Water Planning Process actually began in 2003-4 with a "Statewide Water Supply Initiative" study (SWSI) by the Colorado Water Conservation Board (CWCB); a SWSI 2010 update, incorporating Roundtable work, indicated that by the mid-21st century, the state would be experiencing a gap of 200,000-600,000 acre-feet of water (65-200 billion gallons) between projected water demand for new population (mostly in the metropolitan area) and the known supply. This moved Governor John Hickenlooper in 2013 to order the CWCB to develop a "Colorado Water Plan" for reconciling that gap by 2050. His executive order mandated a grassroots process, with each Basin Roundtable first creating a plan for addressing its own needs and goals, within the context of these statewide goals:

- A productive economy that supports vibrant and sustainable cities, viable and productive agriculture, and a robust skiing, recreation, and tourism industry;
- Efficient and effective water infrastructure promoting smart land use; and
- A strong environment that includes healthy watersheds, rivers and streams, and wildlife.

Draft Basin Implementation Plans (BIPs) were completed in July 2014, and incorporated into a Draft Colorado Water Plan in December 2014; the draft BIPs are being reworked through April 17, 2015, with a final Colorado Water Plan to 2050 submitted to the Governor by December 2015.

The Gunnison Basin Water Implementation Plan

(See the completed Draft Plan at coloradowaterplan.com --> 'Communities' in top menu --> 'Gunnison Basin' page)

Developing the Gunnison Basin Plan followed the major steps summarized below:

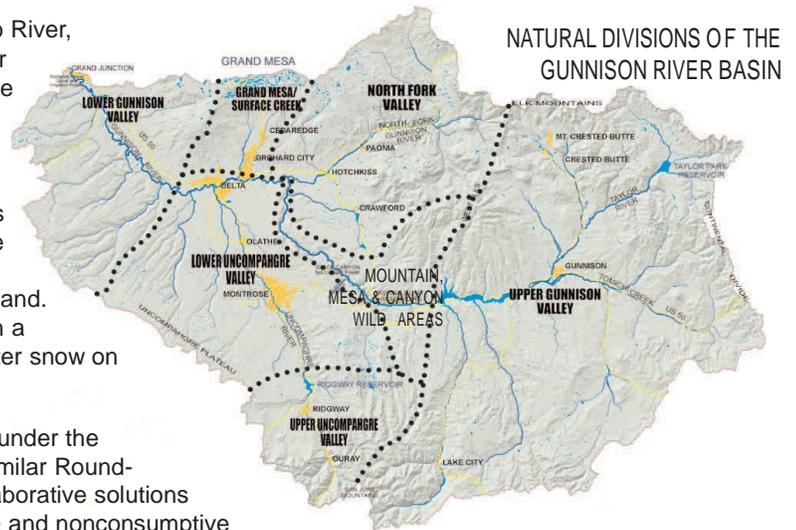
DEFINING GOALS: The first stage in drafting the plan at the Basin level was to define goals for the plan. The drafting committee began with **Intrabasin Goals**, to guide the future internal development of water resources within the Basin, out to mid-century.

One priority Basin goal was established early in the discussion:

- **Protect existing water uses in the Gunnison Basin.** This signifies a desire to preserve the existing mix of both decreed and nondecreed uses - agricultural, municipal and domestic, industrial, recreational and environmental - in the Gunnison Basin today; new projects or climate change scenarios should be evaluated in terms of potential impacts on the existing mix of uses.

That primary goal is to be supported or supplemented by the following goals, given no priority over each other:

- Discourage the conversion of productive agricultural land to all other uses within the context of private property rights.
- Improve agricultural water supplies to reduce shortages.
- Identify and address municipal and industrial water shortages.
- Quantify and protect environmental and recreational water uses.
- Maintain or, where necessary, improve water quality throughout the Gunnison Basin.
- Describe and encourage the beneficial relationships between agricultural and environmental/recreational uses.
- Restore, maintain, and modernize critical water infrastructure, including hydropower.
- Create and maintain active, relevant and comprehensive public education, outreach and stewardship processes involving water resources in the six sectors of the Gunnison Basin.



The Gunnison Roundtable also generated several *Statewide Principles* to guide the Basin in further developing its relationships with the other Basins on the West Slope, and with the rest of the state. These principles are summarized:

- *Future supply of Colorado River water is highly variable and uncertain; therefore any proponent of a new supply project from the Colorado River System must accept the risk of a shortage of supply however the shortage occurs, strictly adhere to the prior appropriation doctrine, and protect existing water uses and communities from adverse project impacts.*
- *A new consumptive use development from any location in the Upper Colorado River System must be explicitly recognized as impacting the entire Upper Colorado River Basin.*
- *Any new supply project from the Colorado River System must have specifically identified sponsors and beneficiaries, and must meet certain minimum criteria.*
- *Local solutions must be utilized to meet Colorado's future water needs without a major state water project or related water right.*
- *Water conservation, demand management, & land use planning that incorporates water supply factors must be equitably employed statewide.*
- *Scenario planning should be used as the principal tool for water planning.*
- *Statewide discussion, outreach, and education concerning the Gunnison Basin Roundtable's vision for water development in Colorado should be continued.*

ASSESSING BASIN NEEDS: The second major planning task. Technical meetings were held with the Basin's agricultural and municipal & industrial consumptive users and recreational & environmental nonconsumptive users, to determine what water needs, shortages, gaps, et cetera exist in the Gunnison Basin. The following needs have been identified and catalogued (af=acre-feet):

- **Agricultural water shortages** have been identified in all Basin Water Districts, in three categories: a) **Physical shortages** mostly reflecting a need for storage of water for late-summer and fall irrigation; b) **legal shortages** due to calls from downstream senior users; and c) **irrigation practice shortages** caused by labor shortages, inefficient or deteriorating delivery systems or other infrastructure issues. SWSI 2010 estimates this Basin "ag gap" *currently* at ~128,000 acre-feet (>2 million acre-feet statewide).
- **Municipal/domestic and industrial shortages** will probably be modest in the Basin, despite a projected doubling of population (mostly urban), with M&I demand increasing from 24,000 af to ~44,000 af; of the increase, SWSI 2010 projects unidentified M&I shortages at ~6,500 af/yr (~1% of the 2050 statewide unidentified shortage); much of this could be made up through conservation and infrastructure efficiency and some agricultural conversion (retiring ranchers). There are other M&I infrastructure needs, however. The largest M&I water supplier in the Basin, Project 7 serving 50,000 people in the Montrose-Delta Corridor, depends on water from the aging Gunnison Tunnel with only a 30-day reserve supply; a Uncompahgre Valley reservoir is needed. Other communities either have, or anticipate by mid-century, problems with aging infrastructure.
- **Environmental and Recreational needs** have been identified in 29 "Priority Stream Segments," which all need an inventory of specific projects to alleviate the identified needs. These segment needs run the gamut of environmental, recreational, scientific and educational uses; some involve problems of water shortages at critical times; others are water quality problems (sometimes exacerbated by water quantity problems). Endangered or threatened species problems are nearly all water-related - even for non-aquatic species like the Gunnison sage grouse which needs wet-meadow ecosystems, many of which have lost water tables to gullies over time. Quantifying environmental and recreational needs is difficult but necessary. It would be advantageous to agricultural users to better identify and quantify the ecosystem services provided by high-country irrigation.

In all of the technical meetings, agricultural and recreational users indicated an awareness that there were neither financial resources nor political will for addressing most of the identified shortages; the main concern expressed was that the shortages not grow significantly worse in the future, through either in-basin development or interbasin projects or programs.

IDENTIFYING AND ANALYZING PROJECTS AND METHODS: Roundtable members generated than 130 potential water projects and programs for addressing identified needs and goals; that list has been pared down to 102 projects and programs, and further sorted into three tiers:

- Tier 1:** The project or program will help meet Basin Goals, meet No/Low Regret goals, and implementation is feasible by 2020.
- Tier 2:** The project or program would help meet Basin Goals but implementation is probably not feasible by 2020.
- Tier 3:** The project or program is unfeasible by 2020, in preliminary planning stages, or may have lesser impact on Basin Goals.

A summary of the tiered list is attached to this Progress Report; the full list with more description is online with the Plan. Further discussion of feasibility, constraints, and other analysis of the projects and programs will be in the full plan, now available at the website cited above. ***Your comments on this "shopping list" of projects and programs will be appreciated.***

What does the Gunnison Basin Roundtable need from you?

We need your input on these things: **1)** Are the ***Intrabasin Goals*** and ***Statewide Principles*** presented above consistent with your hopes for the future of the Basin and the State? Is anything missing? **2)** Do you perceive any ***water-related needs*** not covered above? **3)** What other ***projects and programs*** should be considered for meeting future needs?

The Roundtable planning committee also has a more formal survey ***online*** at www.coloradomesa.edu/watercenter/GunniBasinPlan.html. It will help us if you will take 10 minutes to engage with this survey. ***We need your grassroots participation. This is an opportunity to help shape the world our children will grow up in.***

For more on this process, contact GBRT Outreach Chair George Sibley - george@gard-sibley.org, 970-641-4340. Or look up the Roundtable member from your area on the CWCB site, and invite him or her for a cup of coffee!

Lynelle,

Thank you for your assistance today regarding a March 16 Town Council Presentation/update. Please put both myself and Julie Nania (cc'd) down as presenting. There is a chance that Julie may have a conflict, but she would still submit a written report and I could field questions should the Council have any. Below is a rough outline:

Gunnison County Public Lands Update

- Natural gas
- Coal
- Timber

Red Lady Update

- Groundwater and Geotechnical monitoring Plant of Operations
- Water treatment plant bonding

Gunnison Basin Water Update

- Coal Creek water quality
- McCormick ditch piping and parks efficiency project
- Colorado Water Plan and Gunnison Basin Implementation Plan comment process

Please do not hesitate to contact me should you need any additional information.

Cheers,

Alli

Alli Melton
Public Lands Director
High Country Conservation Advocates
PO Box 1066
Crested Butte, CO 81224
970.349.7104 ext. 2
www.hccacb.org

Hi Chad,

Thank you for your correspondence. I am copying Lynelle Stanford, Town Clerk, on this email so your comments become part of the Town Council's record. I am also copying all of the Town Council so that they can review your comments before the next Council meeting on March 16. I appreciate your input and concern, and am sure the Council will discuss your comments when the Annexation next appears on our agenda (if not before). Enjoy the sunshine!

Best Regards,

Aaron J. Huckstep
("Huck")

www.hucksteplaw.com

P: (970) 349-2009

F: (970) 797-1023

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From: Chad Reich [<mailto:reichc@gmail.com>]

Sent: Thursday, March 05, 2015 9:55 AM

To: Aaron J. Huckstep, JD, CPA

Subject: Fwd: Annexation

Town Council:

Thank you for your hard work and service to the Town of Crested Butte.

I have been thinking about the annexation, affordable housing, the character of the town and how these can play together. Please think about this...

The proposed annexation is a chance (and maybe the final opportunity) to make places/homes for people who work here, live here, and add / make up the character of the town (I mean, that's what we're so proud of and what we market).

The town has 2 mobile parks right now - Red Lady Estates and the Fashionable Upper West Side. They are almost 100% occupied year round by locals who live and work here. If you walk through the Upper West Side, it can feel like the most 'local' and vibrant part of town. I'm not kidding.

I would request that you and the council consider creating some space in the annexation designated for smaller homes on smaller lots.

In addition to mobile homes – or instead of them - I would like the council to consider allowing homes in some part of the annexation to be allowed to be made from shipping containers. There is a growing trend in small living environments. Re-using shipping containers in this way is an affordable reuse of existing materials with unique possibilities for design. It's a great example of forward thinking. It really fits into how I see Crested Butte moving into the future.

I realize this would require some flexibility in the design guidelines, and it might not be BOZAR's favorite suggestion. Please see the attached photos of examples of shipping container houses; I think you'll realize they can be built and designed consistent with the unique, funky character of the town. I believe the designs fall in line with the character of town more so than what you see on Butte Avenue. I've also attached a few articles to review.

The town is constantly talking about one of the most important issues facing the Town of CB - local's housing - and this may be the last opportunity to create a significant amount of housing for people who live, work, and add to the functionality and character of the town. Plus it would match the unique character of our Town, and people could afford it.

When Council considers this request, here's a question I would pose to all of you: at the end of the day, when you hang your hat up and it's all said and done, do you care about creating an opportunity for people who have already chosen to live in Crested Butte and wish to stay in Crested Butte, or are you planning only for those who think they want to live here and have the financial means above our current residents (for the people who aren't here yet)? Do you want to take care of your own population or create an environment for a new wave of future Buttians (or wanna-be's)? We have all seen people move here with the desire to stay forever and soon pack up shop once they realize the harshness of the environment (I'm not just talking weather) they have just moved to.

We have a chance to lead the way and further distance ourselves from the pack while providing for our own. We always say we're not Telluride or Aspen, so here's a chance to REALLY NOT BE Telluride or Aspen.

I ask you to consider what some might think is a completely ridiculous idea. Once you investigate this a little further, I think you'll find it's not so crazy – it just takes a little courage to do something a little different.

Thanks for your consideration,

Chad Reich

Green Man

Hi Gwen,

Thank you for your email. I am copying Lynelle Stanford, Town Clerk, on this email so that your group's comments and concerns become part of the Council's record on this matter. I appreciate your input.

Best Regards,

Aaron J. Huckstep ("Huck")
Mayor, Town of Crested Butte
Direct: (970) 349-2009
Town Hall: (970) 349-5338

From: gwen2438@aol.com [<mailto:gwen2438@aol.com>]
Sent: Monday, March 02, 2015 1:27 PM
To: Aaron Huckstep
Subject: annexation

To members of Crested Butte Council!

Recently some CB neighbors gathered to discuss the proposed 77 acre 115 housing unit annexation plans with CB Councilman, Jim Schmidt. We reviewed the maps and Jim answered many of our questions. Yet several concerns remain!

1. **Old Town Dump:**

If the decision is made to remove the dump: First consult with an environmental engineer to assess the contamination and pollution factor during the dump removal process to determine that the local residents will suffer no harmful effects whatsoever during this removal process. Cleanup to be thorough and a bond should be posted for any future cleanup that might be necessary. These costs to be borne by the developer. The developer should fully indemnify the town with regard to this process and any issues that may arise from it.

If the decision is made to keep the dump as is: Designate dump area for open space, park, recreation or parking use.

2. **Building lots:** To address our recurring housing and business space crisis, we feel strongly that the majority of annexation building lots should provide for a broad range of deed restricted, affordable living units, commercial office and retail space to be purchased or rented by qualified locals.

3. **Development Area:** Today's current plan of 115 units will potentially yield at least 175 additional vehicles! We recommend that this development should be limited to the land west of Slate River. This would:

- reduce the number of building sites
- reduce the amount of predicted traffic on existing roads
- eliminate the cost and need for an expensive bridge
- reduce the negative impact on the seasonal elk and deer migration corridor and habitat

4. **Snow Storage Areas**: As required by current town ordinance as a minimum. More storage areas should be distributed throughout the densely developed area.
5. **Town Utilities & Services**: (water, sanitation, etc.) Cost of expansion and improvements to exist facilities and infrastructure resulting from the annexation to be borne by the developer.
6. **Allow only one access point** on to Gothic Road!
7. **Public Meetings**: Discussion of this annexation proposal should be scheduled during a time convenient to most townspeople, avoiding holiday and off season times!

We consider this development an opportunity to be creative in designing a variety of affordable housing, office space and retail for local residents. We urge the Town Council, the townspeople, and the developers to study our concerns and incorporate our outlined changes in the preliminary annexation plan.

Beth Appleton, Gwen desCognets, Margot Levy, Leslie Perrot, Kim Raines, Vinnie Rossignol, Rob Rossman

Hi Diana,

Thank you very much for your correspondence. I am copying Town Clerk Lynelle Stanford on this email so your comments become part of Council's record regarding the proposed annexation. I appreciate your input and thoughts regarding a potential walking trail to the cemetery.

Best Regards,

Aaron J. Huckstep ("Huck")
Mayor, Town of Crested Butte
Direct: (970) 349-2009
Town Hall: (970) 349-5338

From: Graves Diana [<mailto:diana.elizabeth7@gmail.com>]
Sent: Wednesday, March 11, 2015 12:46 PM
To: Schmidt Deli; Levy Margot; DesCognets Gwen
Cc: R Mason; Aaron Huckstep; Shaun; Glenn Michel; Chris Ladoulis; Berkshire Skip
Subject: Town Dump Annexation

Thank you all for working on this. And Beth Appleton, Teresa Parr, Leslie Perrot, Kim Raines, Vinnie Rossignol and Rob Rossman, too. Perhaps you could forward this to these people as I don't have their email addresses.

I would ask for one more request to be considered. As you know, there is no access from the Mt. CB bike trail to the CB Cemetery. It sure would be nice to have a walking/biking access from Town to the Cemetery. Might that be accommodated without too much hassle? It would be worthwhile for folks in Town (like me) to access the Cemetery, as well as folks living in this new subdivision to access Town without having to use the Gothic Road.

Diana

Hi Joan,

Thank you for your correspondence. I am copying Lynelle Stanford, Town Clerk, on this email so your comments become part of the Town Council's record. I appreciate your input and concern. Welcome to the community!

Best Regards,

Aaron J. Huckstep ("Huck")
Mayor, Town of Crested Butte
Direct: (970) 349-2009
Town Hall: (970) 349-5338

From: joan c [mailto:joancook_27@hotmail.com]
Sent: Wednesday, March 04, 2015 5:56 PM
To: Aaron Huckstep
Cc: Walker Berkshire; Shaun; J Schmidt; Chris Ladoulis; R Mason; Glenn Michel
Subject: Town Council Topic

Dear Mr. Huck,

I am very fortunate to have relocated to such a beautiful ,amazing place. I have been in this area for 6 months now and truly have to pinch myself to see if it is real! I am writing you with a topic that I feel is very important to address just because the preservation all of the beauty and splendor of this place is such a top priority with everyone I speak with , which is as it should be. I have attached a link to a Shasta County Town, northern California meeting that took place On July 14th, 2014. , which had the largest attendance meeting ever!

<http://beforeitsnews.com/alternative/2014/11/pilots-doctors-scientists-tell-the-truth-about-chemtrails-vid-3055992.html>

I am not a conspiracy theorist nor a doomsdayer but I do look up in the sky and see what is there. I really am not even all that political, I am just an average, distracted citizen but the information regarding this topic is astounding, at the very least it deserves to be recognized and looked at. I want to preserve all the beauty and nature not just for me but for my children and grandchildren and many generations to come.

Sincerely,

Joan Cook

Lynelle,

Would you please forward the following to the Town Council? Much appreciated.

Maureen

Dear Town Council,

Several weeks ago I was told that the Town would ask the Colorado Parks and Wildlife (CPW) for their input regarding elk migration through the proposed annexation property. In talking with CPW last week, they still have not received any request. I would hope you will request this soon before you get deep into the process of all the logistics of this proposal.

thank,
Maureen Hall

Dear Mr. Huckstep,

I feel that our town need a Animal rescue center. I understand that it will be a big purchase but some Animals are struggling stay alive every day.

Some Animals can stay alive with our help. For example Winte the dolphin would not be alive if people did not step in. and a shelter helps Animals by saveing Animals in trouble.

It also would be a good after school activity for kids to take care of the Animals. Also parents could see that their kids are responsible enough to have they're own pet.

Thank you for your attention please, please make an Animal rescue center.

Sincerely, Anika Juneau

Use your WebCode to register at:
 www.co.pipeline-awareness.com



Phone: 877-477-1162
 Fax: 888-417-0818

*****MIXED AADC 500
 Crested Butte (Town Of)
 Current Town Council
 PO Box 39
 Crested Butte, CO 81224-0039

RV6F-N34M

2 CEU's Available
 Course #HM0005

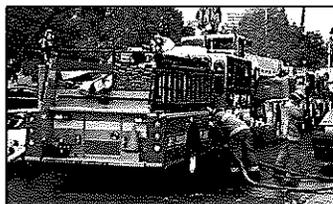


Do you know where the gas and liquid pipelines are located in your jurisdiction? Are you prepared to respond to a pipeline release? Although pipeline releases are rare, you need to be prepared – your community is depending on you.

Local pipeline and gas distribution companies are hosting a pipeline safety and awareness program that includes a complimentary meal and presentation. Critical emergency response planning information will be presented. The following objectives will be covered during the program:

- Pipeline Purpose and Reliability
- Safety Initiatives
 - Pipeline Location
 - Hazard Awareness and Prevention Methods
 - Pipeline Maintenance Activities
- Leak Recognition and Response
- Defining High Consequence Areas
- Virtual Incident Scenarios
- Product Hazards and Characteristics of:
 - Anhydrous Ammonia
 - Gasoline
 - Diesel Fuel
 - Fuel Oil

Programs are conducted in accordance with the Code of Federal Regulations (CFR) 192 parts 615 and 616, as well as 195 parts 402, 403 and 440




Virtual Scenario Manager™ is an interactive Table Top Exercise (TTX) of a local pipeline emergency utilizing mapping features such as aerial imagery and pipelines.



PROGRAM INFORMATION

Date: April 6, 2015
 Registration / Meal Served: 11:30 AM
 Program Run Time: 90 minutes + Q & A

VENUE INFORMATION

Crested Butte Mountain Resort
 12 Snowmass Rd
 Crested Butte, CO 81224

If you are unable to attend the meeting above please refer to the meeting schedule on back that best fits your schedule

FULL NAME	TITLE	CONFIRMATION EMAIL



2015 Meeting Schedule

Front Range

City	Meeting	Day	Date	Time	Venue	Address
Cheyenne Wells	EOPUB Lunch	Monday	04/06/15	11:30 AM	Cheyenne County Community Bldg	425 S 7th St W
	Contractor Dinner			5:30 PM		
Fort Morgan	EOPUB Lunch	Tuesday	04/07/15	11:30 AM	Country Steak-Out	19592 E 8th St
	Contractor Dinner			5:30 PM		
Greeley	Contractor Breakfast	Wednesday	04/08/15	7:30 AM	Event Center Conference Room C	421 N 15th Ave
	EOPUB Lunch			11:30 AM		
Brighton	EOPUB Lunch	Thursday	04/09/15	11:30 AM	Bella Sera Event Center	45 Strong St
	Contractor Dinner			5:30 PM		
Aurora	EOPUB Lunch	Monday	04/13/15	11:30 AM	Summit Event Center	411 Sable Blvd
	Contractor Dinner			5:30 PM		
Buena Vista	Contractor Breakfast	Tuesday	04/14/15	7:30 AM	Buena Vista Community Center	715 E Main St
	EOPUB Lunch			11:30 AM		
Colorado Springs	EOPUB Lunch	Wednesday	04/15/15	11:30 AM	Colorado Springs Elks Lodge	3400 N Nevada Ave
	Contractor Dinner			5:30 PM		
Canon City	Contractor Lunch	Thursday	04/16/15	11:30 AM	Abbey Events Complex	2951 E Hwy 50
	EOPUB Dinner			5:30 PM		
Trinidad	EOPUB Lunch	Monday	04/20/15	11:30 AM	Primero Cafe inside Mt. Carmel Center	911 Robinson Ave
	Contractor Dinner			5:30 PM		
Pueblo	EOPUB Lunch	Tuesday	04/21/15	11:30 AM	Occhiato University Center	2200 Bonforte Blvd
	Contractor Dinner			5:30 PM		
La Junta	EOPUB Lunch	Wednesday	04/22/15	11:30 AM	Otero Jr. College Student Center	2001 San Juan Ave
	Contractor Dinner			5:30 PM		
Lamar	Contractor Breakfast	Thursday	04/23/15	7:30 AM	Lamar Community Bldg	610 S 6th St
	EOPUB Lunch			11:30 AM		

Western Slope

City	Meeting	Day	Date	Time	Venue	Address
Crested Butte	Contractor Breakfast	Monday	04/06/15	7:30 AM	Crested Butte Mountain Resort	12 Snowmass Rd
	EOPUB Lunch			11:30 AM		
Grand Junction	Contractor Breakfast	Tuesday	04/07/15	7:30 AM	Moose Lodge #270	567 25 1/2 Rd
	EOPUB Lunch			11:30 AM		
Durango	EOPUB Lunch	Wednesday	04/08/15	11:30 AM	La Plata County Fairgrounds - Pine & Florida Rooms	2500 Main Ave
	Contractor Dinner			5:30 PM		
Cortez	EOPUB Lunch	Thursday	04/09/15	11:30 AM	Cortez Conference Center	2121 E Main St
Steamboat Springs	Contractor Breakfast	Tuesday	04/14/15	7:30 AM	Steamboat Springs Community Center	1605 Lincoln Ave
	EOPUB Lunch			11:30 AM		
Craig	Contractor Lunch	Wednesday	04/15/15	11:30 AM	Clarion Inn & Suites	300 S CO Hwy 1
	EOPUB Dinner			5:30 PM		
Meeker	Contractor Breakfast	Thursday	04/16/15	7:30 AM	Fairfield Complex	200 Main St
	EOPUB Lunch			11:30 AM		

PROGRAM SPONSORS:

Atmos Energy
 Bravo Pipeline
 Colorado Interstate Gas Company, L.L.C.
 DCP Midstream
 DCP Midstream - Wattenberg
 Energy Transfer/Transwestern Pipeline Company

Enterprise Products Operating LLC
 NuStar Logistics, L.P.
 Phillips 66 Pipeline LLC
 Samson Resources
 Xcel Energy Service Inc.
 XTO Energy Inc

April 6, 2015

Work Session

Sales Tax and Budget Policy Discussion

New Business

- 1) Big Mountain Enduro
- 2) Ride the Rockies
- 3) Bike Week

Future Worksession Items:

- Cemetery Committee (Update and planning future work)
- Camping @ Town Ranch (allow? Not allow? Allow camping in other places?)
- BLM and OBJ Campground/Seasonal Housing Shortage (this could be combined with others – especially the Affordable Housing item at the bottom of this list)
- CBMBA and Trail priorities/signage (basically – what is the future plan for new trails/existing trail completion in the valley? What should be our priorities as a Council?)
- Perimeter Trail – Update, timelines, costs, what does this look like when finished
- Land Trust and Town Preservation Priorities – basically a joint planning/discussion with the CBLT (maybe in Exec Session if they would like) to confer on the priority parcels identified by the CBLT and the priorities of the Town (for planning future open space acquisitions). Maybe even a discussion about purchasing trail easements.
- Elk Avenue Rule Set re: Private Clubs – the whole “private clubs on Elk Avenue” concern that was raised when Irwin obtained a private liquor license for the Scarp Ridge Lodge.
- What do we want to become? – or said differently, follow-up planning process for the Whatever USA
- Affordable Housing/Density/Workforce – Blk 79/80 – Discussion of the question “how do we deal with the shortage of employees from the 2014 summer? What should we expect in 2015 and how will we address another shortage?”