

RESOLUTION No. 11

Series 2009

A RESOLUTION IN SUPPORT OF GUNNISON COUNTY MEASURE 1A (THE ENERGY SMART LOAN PROGRAM)

Whereas, the Town Council of the Town of Crested Butte, Colorado (herein, the "Crested Butte Town Council") recognizes that climate change as a result of global warming has created the imperative for a more sustainable energy future for residents of the Town of Crested Butte; and

Whereas, the Crested Butte Town Council has adopted the Energy Action Plan for the Town of Crested Butte in order to reduce energy consumption and resultant greenhouse gas emissions, with the goal of reducing emissions 20% by 2020; and

Whereas, energy use for heating, cooling, lighting and mechanical appliances in residential buildings amounts to 47% of greenhouse gas emissions in the Town of Crested Butte; and

Whereas, in the cold climate of Crested Butte, home energy costs can be burdensome to low-income residents who cannot afford the upfront costs of improving home energy efficiency; and

Whereas, technological advances in insulation, windows, appliances, construction techniques and energy production applications dramatically increase the energy efficiency of existing homes and new construction, lowering energy use, costs and greenhouse gas emissions; and

Whereas, the equitable distribution of funds from Measure 1A programs to Town residents will lower the upfront cost of improving home energy efficiency while reducing energy use and costs for Town residents without raising County taxes and keeping the debt obligation with the property and not the individual; and

Whereas, reducing home energy use will help the Town meet the emissions reduction goals identified in the Energy Action Plan;

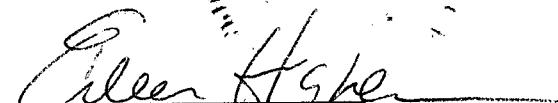
NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Crested Butte, Colorado, hereby supports The Energy Smart Loan Program entitled Gunnison County Measure 1A.

INTRODUCED, FIRST READ AND ADOPTED UPON FIRST READING THIS 5TH
DAY OF OCTOBER, 2009.

TOWN OF CRESTED BUTTE
COLORADO

By: 
Alan Bernholtz, Mayor

ATTEST:


Eileen Hughes, Town Clerk (SEAL)

